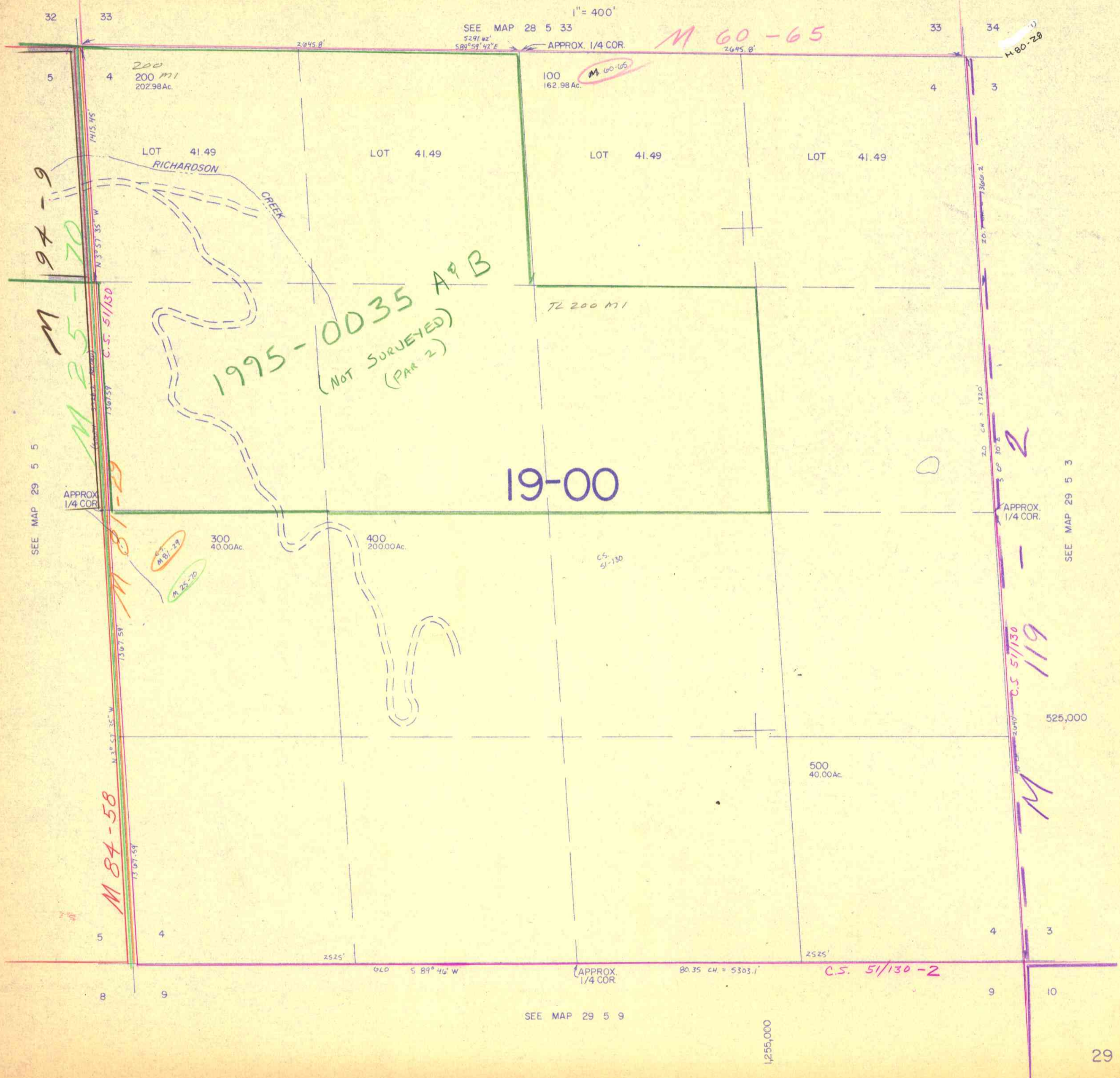


This map was prepared for assessment purpose only.

SECTION 4 T.29 S. R. 5 W. W.M.
DOUGLAS COUNTY



A/B2-B8