

SECTION 28 T.29S. R.3W. W.M.  
DOUGLAS COUNTY

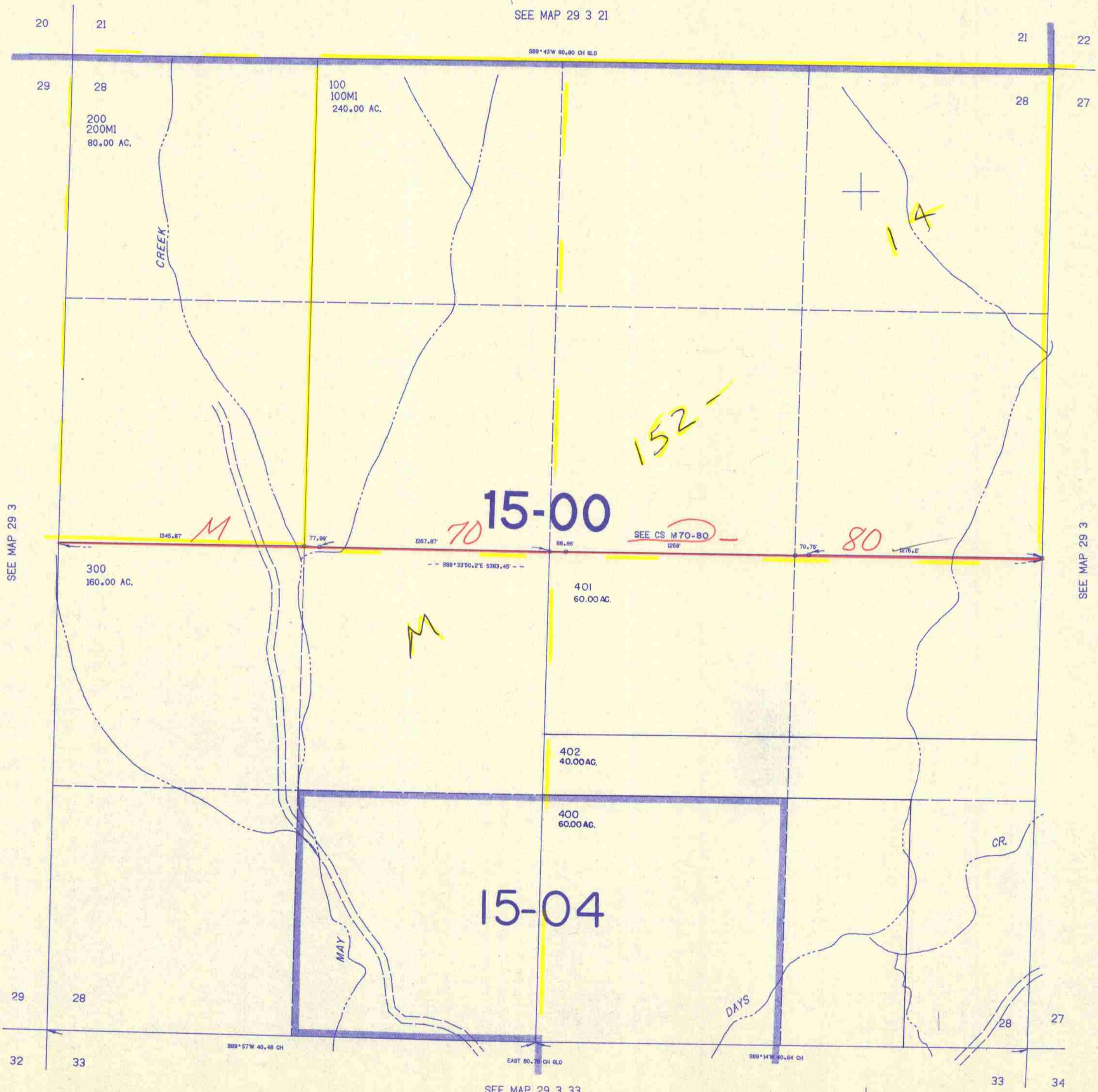
REVISED ON  
11-7-91

29 3 28

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 29 3 21



SEE MAP 29 3 33

501.000

29 3 28

11/91  
Lamm  
JP