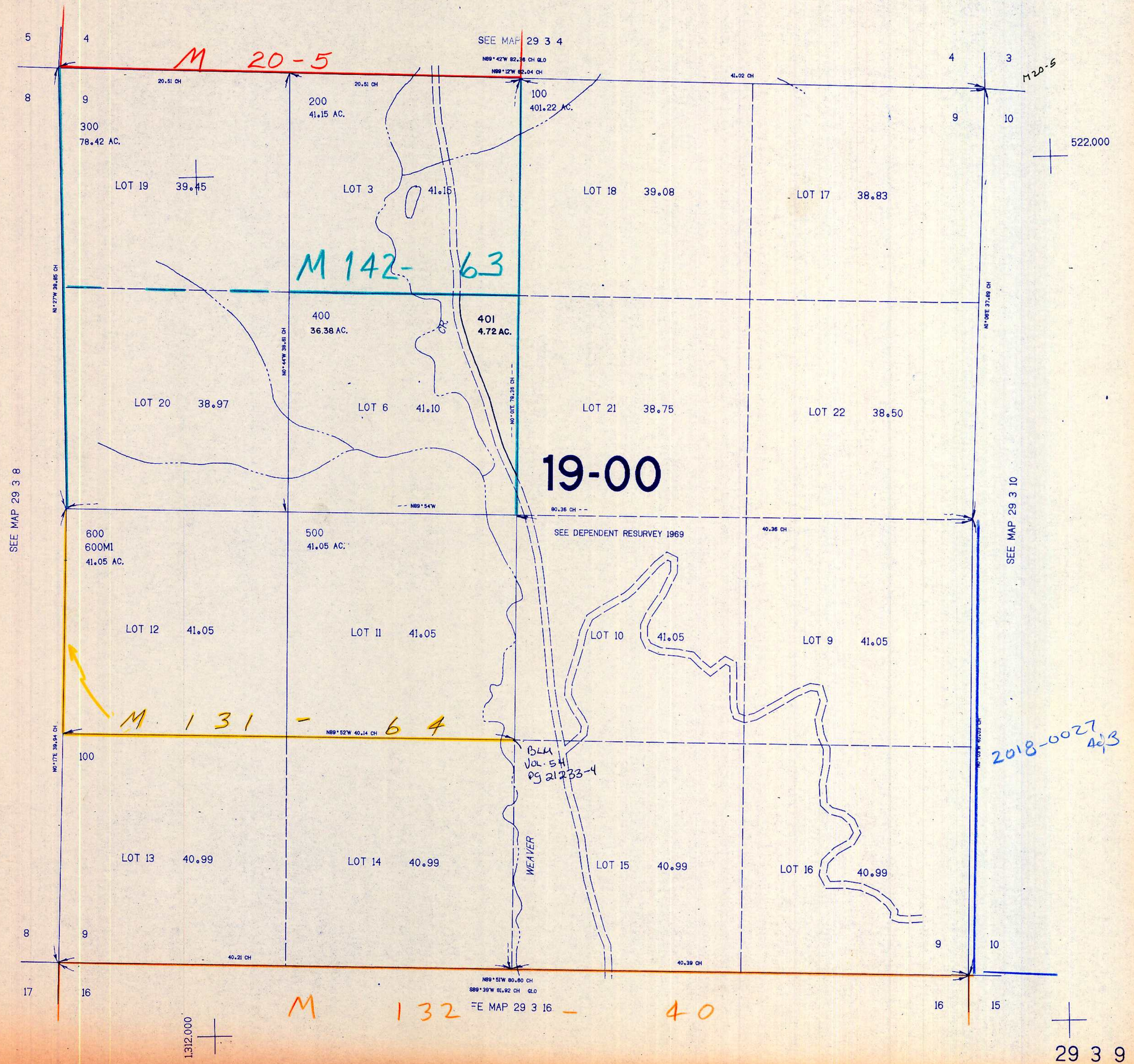
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

# SECTION 9 T.29S. R.3W. W.M.
# DOUGLAS COUNTY

1"-400'






10/84 BS