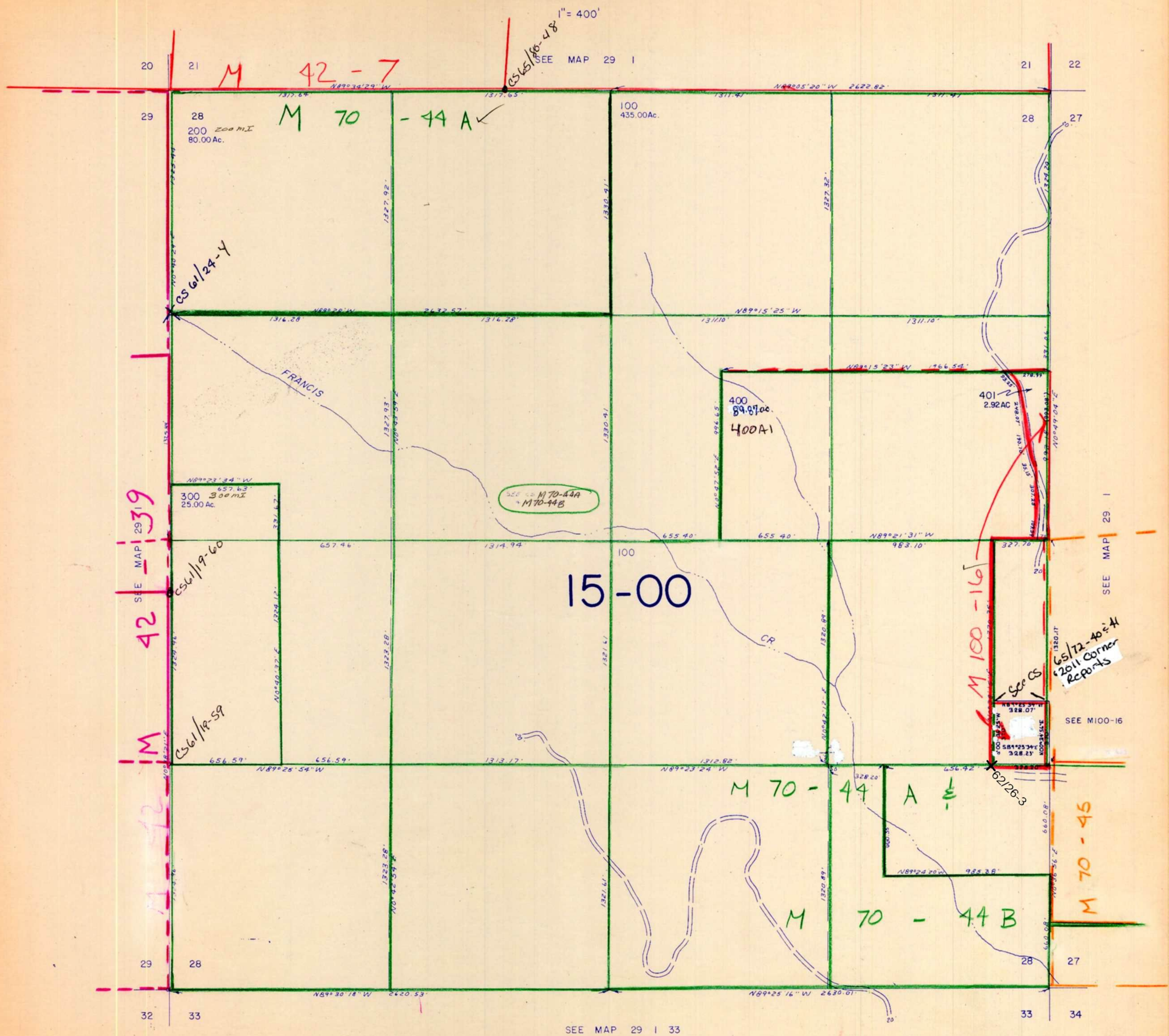


SECTION 28 T.29S. R.1W. W.M.  
DOUGLAS COUNTY



SEE MAP 29 | 33

5/18/87  
O.A.P.