

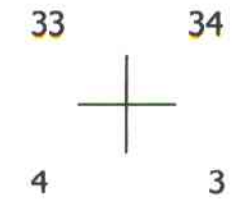
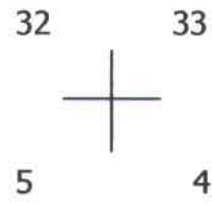
THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

# DETAIL NO. 2 T.29S. R.1E. W.M. DOUGLAS COUNTY

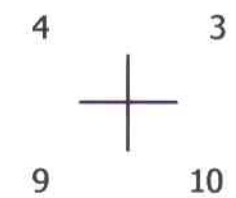
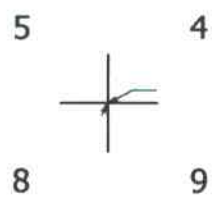
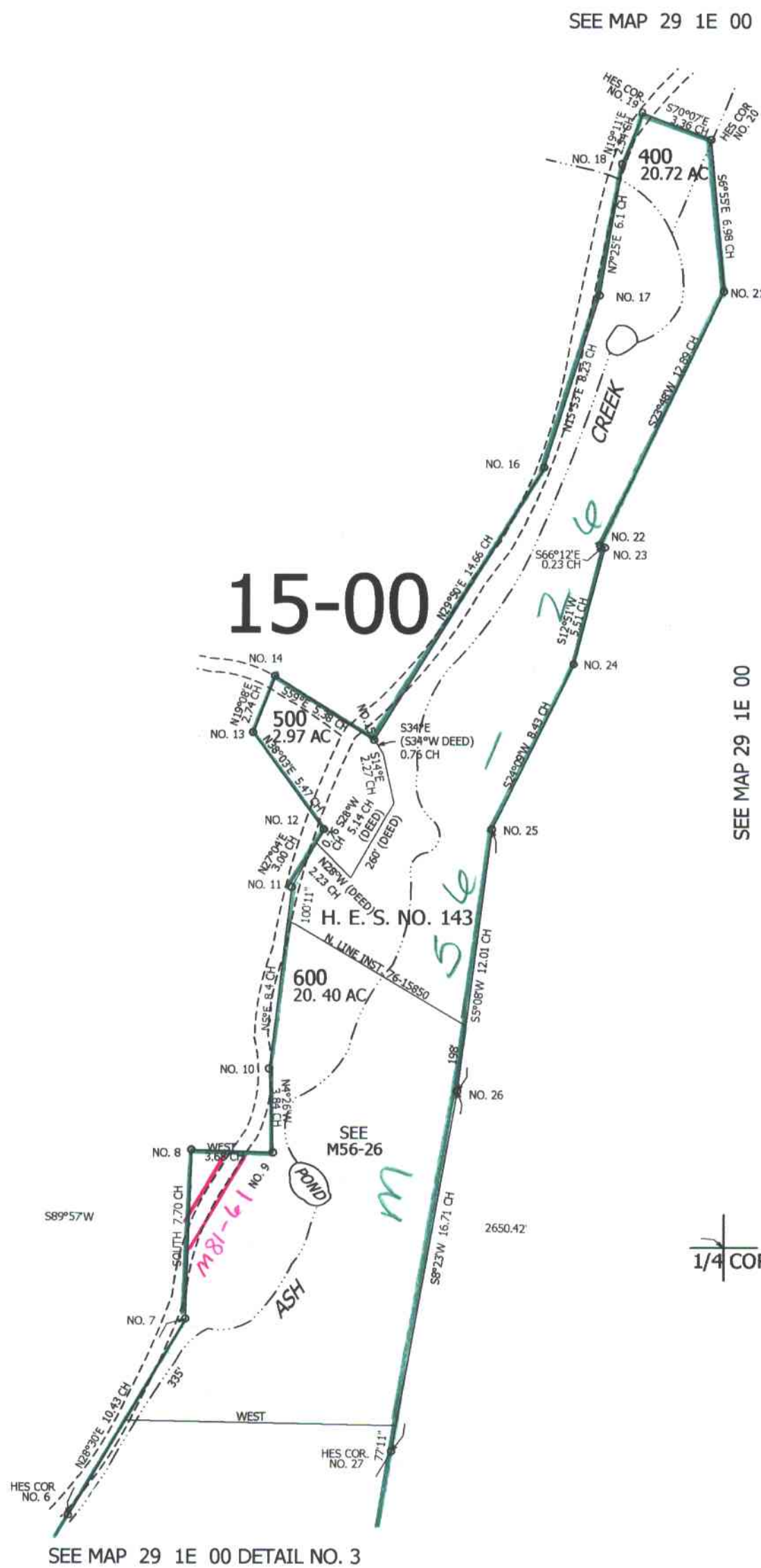
1" = 400'

REVISED ON  
8-10-11

## 29 1E 00 DETAIL NO. 2



SEE MAP 29 1E 00



*MCM  
8/17/11*

## 29 1E 00 DETAIL NO. 2