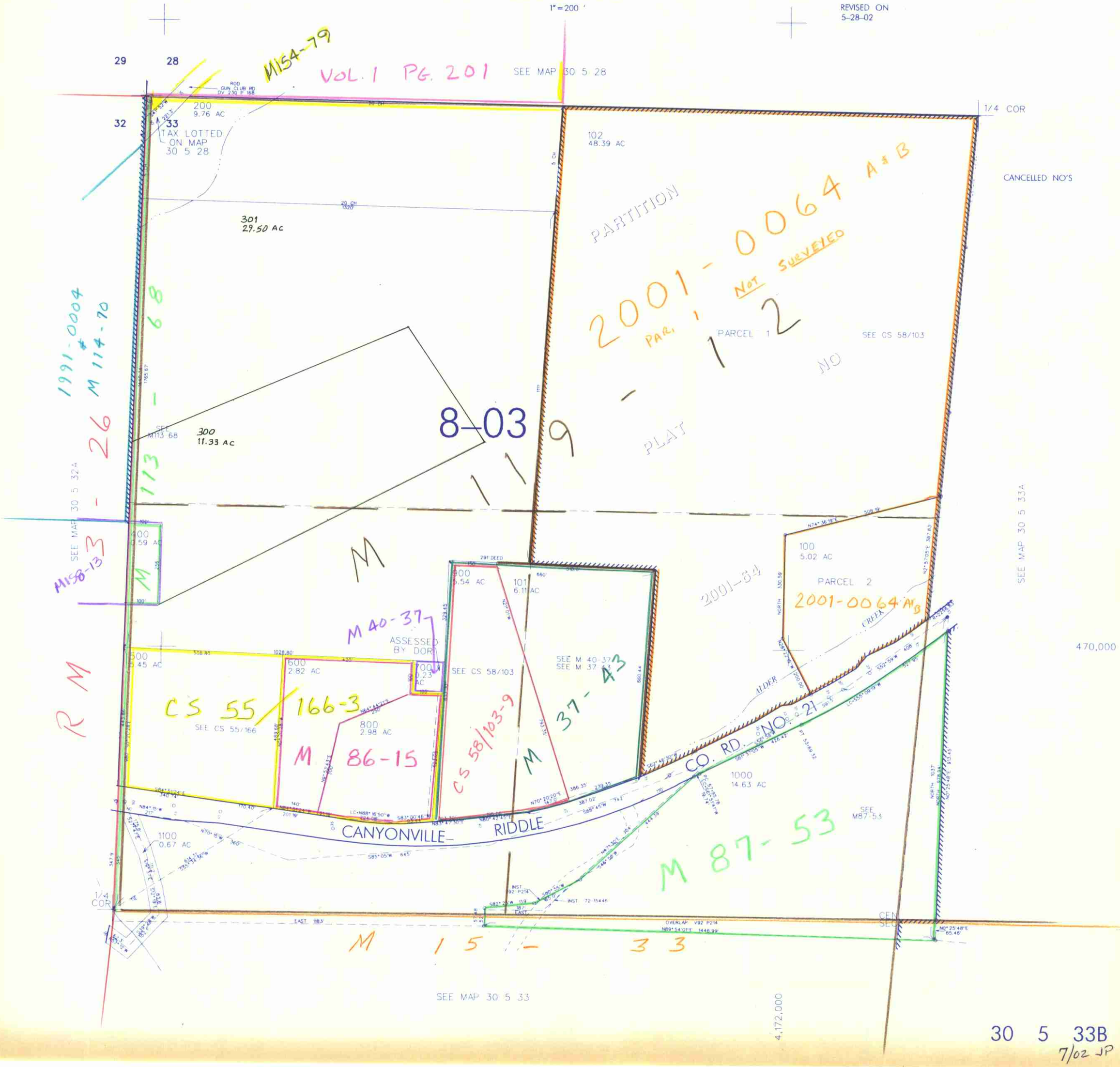
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

NW1/4 SEC. 33 T.30S. R.5 W. W.M.
DOUGLAS COUNTY

30 5 33B

1" = 200'

REVISED ON 5-28-02



30 5 33B

7/02 JP