

SECTION 21 T.28S. R.7W. W.M.
DOUGLAS COUNTY

28 7 21

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

M 101 - 45

SEE MAP 28 7 16

ELO N89°38'W 86.80 CH.
S84°28'10"E 5955.04'

17 16 16 15
20 21 100 21 22
520.00 AC.

M32-76

SEE M32-76

RM 3-62

M158-39

RM 3-62

M 14 - 18

116-09

SEE MAP 28 7 20

SEE MAP 28 7 22

M32-76

M173-50

200
19.93 AC.

300
19.94 AC.

400
78.37 AC.

LOT 3

LOT 2

LOT 1

39.87

39.22

39.15

SEE M33-57

20 21

21 22

M69-2
M88-24

M116-22

SEE MAP 28 7 28B

NNW COR.
PETER SAARS
DLC NO. 55

M33-57

M186-22

SEE MAP 28 7 28A

DLC NO. 55
2020-0037

28 27

1998-0046
400.8

2003-0008

1193.000

28 7 21

A185
OMD