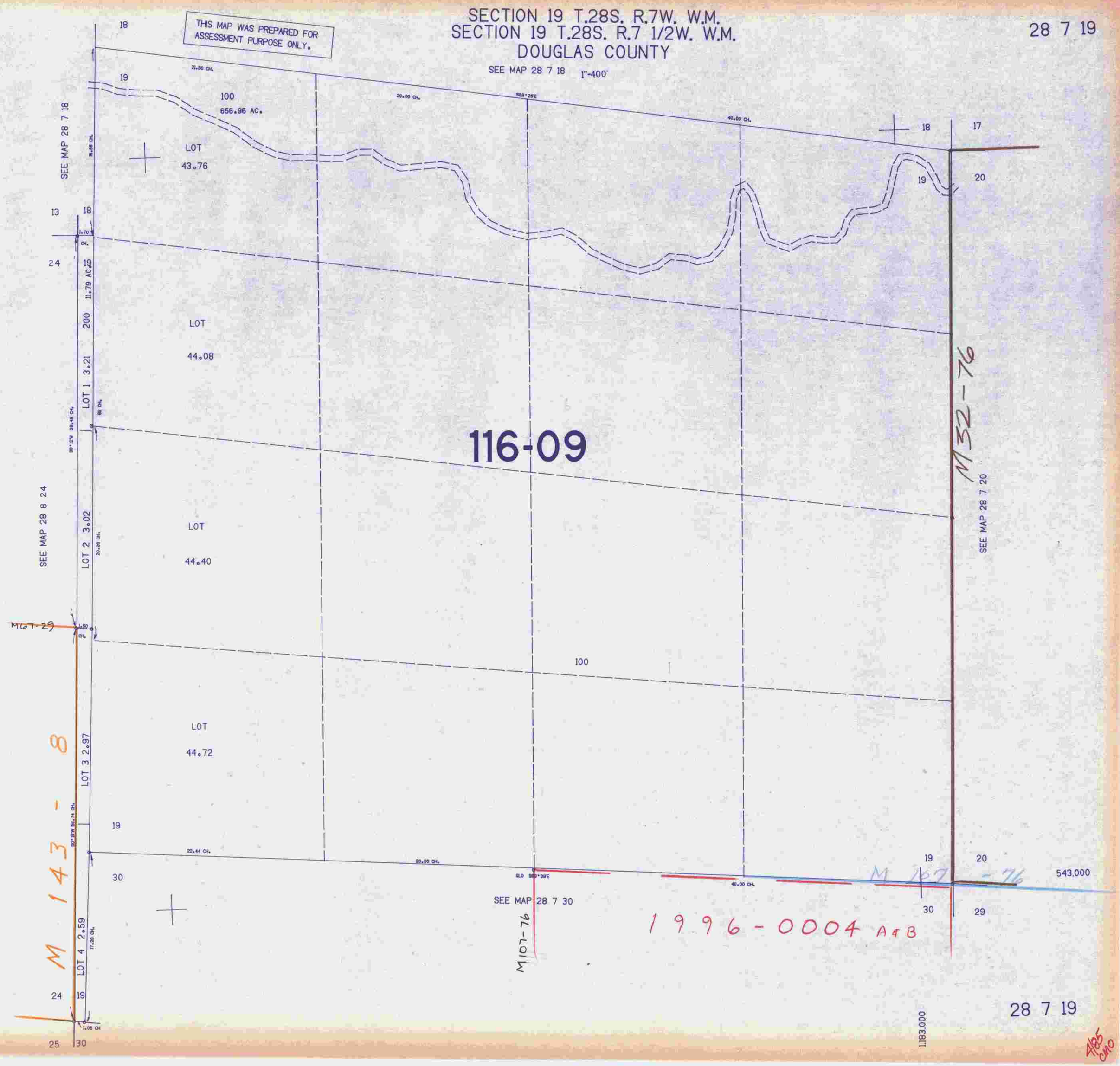
SECTION 19 T.28S. R.7W. W.M.
SECTION 19 T.28S. R.7 1/2W. W.M.
DOUGLAS COUNTY
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.
SEE MAP 28 7 18 1"=400'
28 7 19
100
656.96 AC.
LOT
43.76
LOT
44.08
LOT
44.40
LOT
44.72
100
LOT 1 3.21
LOT 2 3.02
LOT 3 2.97
LOT 4 2.59
200
11.79 AC.
116-09
SEE MAP 28 7 18
SEE MAP 28 8 24
SEE MAP 28 7 20
SEE MAP 28 7 30
M67-29
M 143 - 8
M107-76
M 32-76
M 167 - 76
1996-0004 A&B
543,000
1,183,000
28 7 19