SECTION 4 T.28S. R.7W. W.M.
DOUGLAS COUNTY
1"=400'

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEE MAP 27 7 33

N/L SEC. 4 T.28S. R.7W. W.M.

S/L SEC 33 T.27S. R.7W. W.M.

NW COR DLC NO. 43

WSW COR D. HUNTLEY DLC NO. 43

500 162.88 AC. LOT 40.96

LOT 40.96

LOT 40.96

300 5.91 AC.

200 5.91 AC.

100 5.91 AC.

400 14.61 AC. LOT 1 14.61

600 40.00 AC.

700 40.00 AC.

800 40.00 AC.

116-09

1300 40.00 AC.

1200 40.00 AC.

1000 34.83 AC.

900 40.00 AC.

SEE M54-55

1100 5.17 AC. SEE M73-27

1400 40.00 AC.

1500 25.10 AC.

1700 11.90 AC.

1900 29.32 AC.

1801 19.51 AC.

1800 29.53

116-16

1600 3.00 AC.

SEE M54-54

LARSON CO. RD. NO. 14b

SEE MAP 28 7 9

SEE MAP 28 7 5

SEE MAP 28 7 3

28 7 4

Cancelled
520 M1
500 M2
1000 M1
1100 M1
1200 M1
1300 M1
1400 M1
1500 M1
1600 M1
1700 M1

M 16-25
M 105
M 110
M 54-55
M 73-27
M 88-30
M 54-54
M 160-21
VOL. 1, pg 252-253
VOL. 3, Pg 108
M 9-32
M 54-54
M 38-49
M 55-1