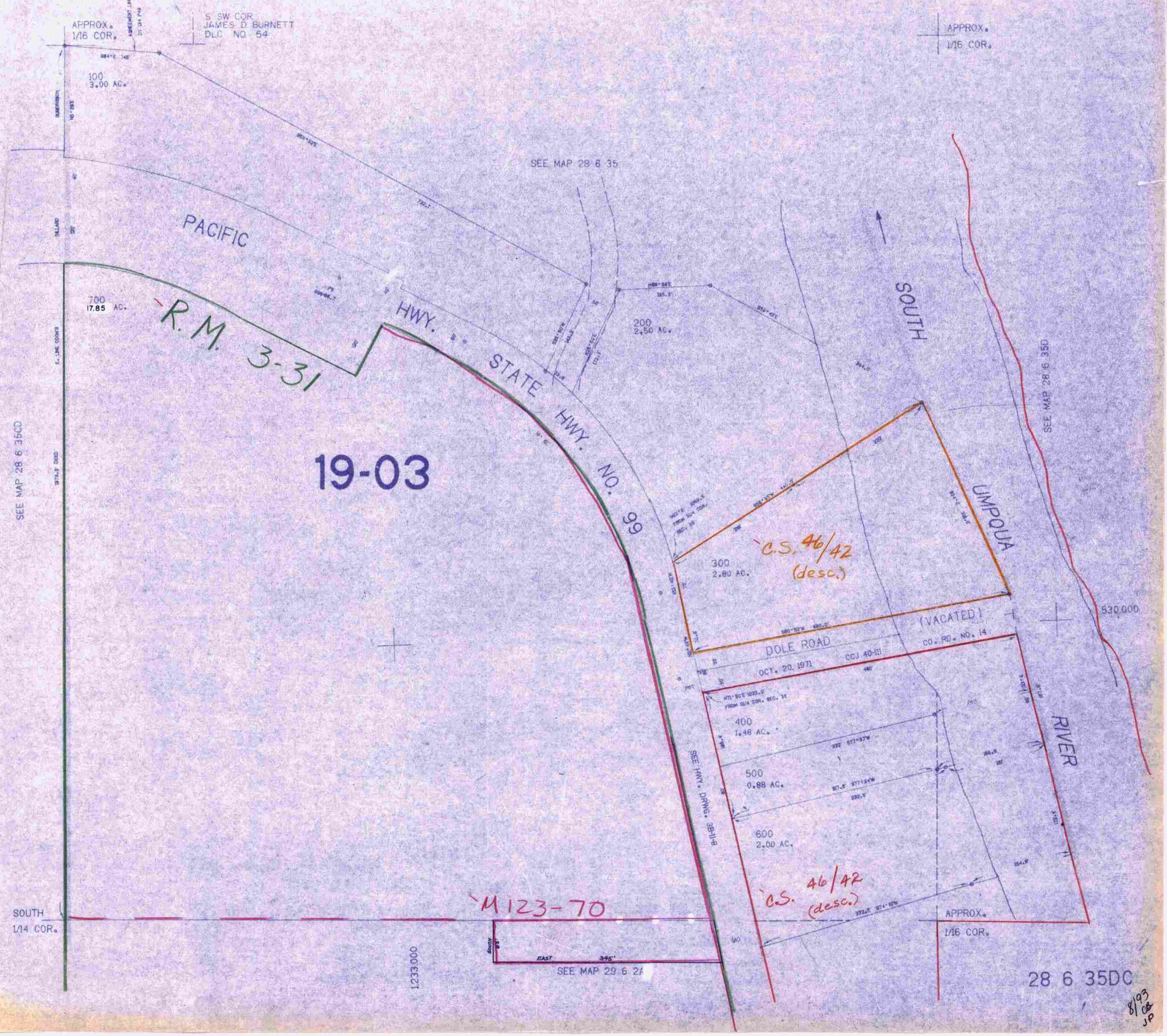
SW1/4 SE1/4 SEC.35 T.28S. R.6W. W.M.
DOUGLAS COUNTY

REVISED
8 - 17 - 93

28 6 35DC

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

1"=100'



28 6 35DC

8/93 CB JP

CONTROL ____ LAYOUT ____ CHECKED ____