

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.35 T.28S. R.6W. W.M.  
DOUGLAS COUNTY

1" = 400'

REVISED ON  
4-21-16

SEE MAP 28 6 26D

28 6 35  
& INDEX

27 26  
34 35

SEE MAP 28 6 27

SEE MAP 28 6 26

1/4 COR

WEST 80.36 CH GLO

116-00

100  
53.40 AC

AMENDED  
PLAT 3 OF  
ROUND PRAIRIE

SEE RM 4-15

SEE 29 6 27  
FOR 1908 SURVEY  
IN THIS AREA

SEE MAP

28 6 35A

EL PASO  
NATURAL GAS LINE

NO.5

HIGHWAY  
ST Hwy I 5-036 L-H

CANCELLED NO'S  
300

SEE MAP 28 6 34

RM 4-15

MI-79

CENTRAL OREGON & PACIFIC RAILROAD

UMPQUA RIVER

200  
30.80 AC

4

SOUTH

400  
92.68 AC

MS-74

116-01

SEE MAP

28 6 35AC

ORCHARD AVE

MAIN STREET

SEE MAP 28 6 36

SEE MAP

28 6 35D

INTERSTATE

SEE MAP 28 6 34

SEE V 16-33

CENTRAL OREGON & PACIFIC RAILROAD  
UMPQUA RIVER

SEE MAP

28 6 35C

LOT 4 5.60  
20 CH

SW COR  
JAMES BURNETT  
DLC NO.54

19-03

SEE MAP

28 6 35DC

SEE MAP

28 6 35CD

99 SOUTH

3

2

SEE MAP 29 6 2BB

SEE MAP 29 6 2BA

SEE MAP 29 6 2A

2

1

4,151,000

530,000

am  
8/16/16  
sw

28 6 35  
& INDEX