SW1/4 NW1/4 SEC. 11 T.28S. R.6W. W.M.
DOUGLAS COUNTY

28 6 11BC

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

APPROX 1/16 COR.

SEE MAP 28 6 11BB

1"=100'

4400
~~10.00 AC.~~
9.08 AC

11 4500
4600
10
4700
9
4800
8
4900
7
5000
6
5100
5
5200
4
5300
3
5400
2
5500
1

7TH ADD TO SUNNYSLOPE

DR.

LA CANADA DR.

CORONADO

SEE MAP 28 6 10AD

LOT 5 38.45

-1993-0011

CS 51/22-7

SEE CS 51-232

4-14

3600
0.95 AC.

3600

4300
4200
4100
4000
3900
3800
3700
10TH ADD TO SUNNYSLOPE

DEL-MAR DR.

9TH ADD TO SUNNYSLOPE

2600
2700
2800
2900
3000
3100
3200
3300
3400

3500
0.65 AC.

2500
10.00 AC.

-M 101-24

APPROX 1/4 COR.

2400
1.20 AC.

2300
0.24 AC.

2200
0.24 AC.

2100
0.17 AC.

2000
0.68 AC.

SOUTH LINE SCHOOL DISTRICT V 103 P 467

SOUTH LINE GREEN V97 P 56

NORTH LINE HILLSIDE GARDENS

231,000

SEE MAP 28 6 11CB

100
19
200
18
300
17
400
16
500
15
600
14
700
13
800
12
900
11
1000
10
1100
9
1300
7
1400
6
1500
5
1600
4
1700
3
1800
2
1900
1

NO. 16 RD.

OAK CREST TRACTS

CARNES CO.

R/W PER CJ2024-198

SEE M31-39

1200
6.07 AC.

ROBERTS CREEK

INDUSTRIAL DR.

M100-45

M124-16

M 92-66

SEE 28-6-11BD

SEE MAP 28 6 11

Cancelled #'s
4402
1901
4401

554,000

28 6 11BC