

SECTION 33 T.28S. R.5W. W.M.
DOUGLAS COUNTY

28 5 33

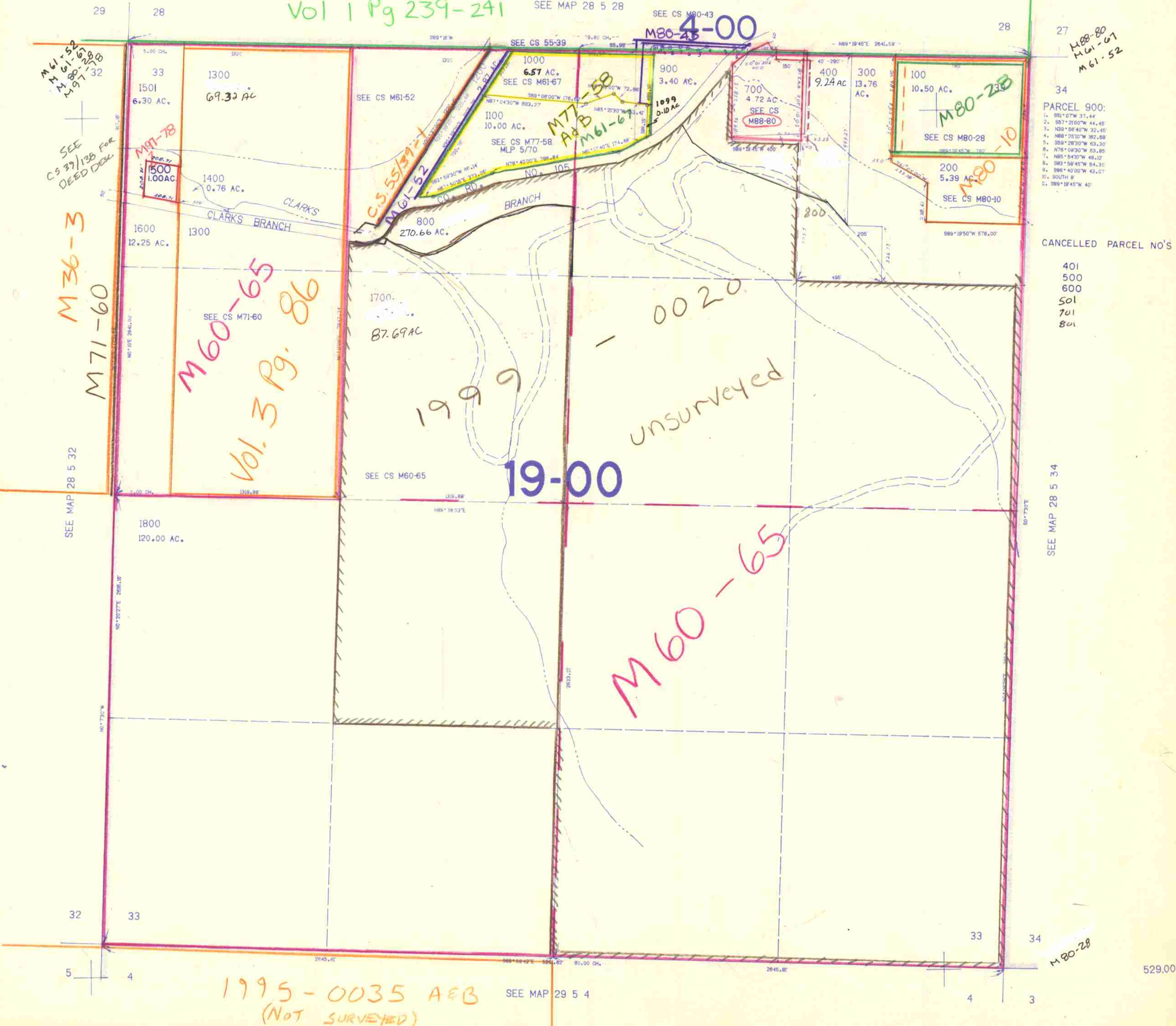
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

Vol 1 Pg 239-241

SEE MAP 28 5 28

SEE CS M80-43



PARCEL 900:
 1. S51°07'W 37.44'
 2. S57°25'00"W 44.45'
 3. N33°58'40"W 32.45'
 4. N88°25'30"W 392.88'
 5. S58°28'30"W 83.20'
 6. N76°09'30"W 83.85'
 7. N85°54'30"W 48.12'
 8. S82°58'45"W 84.35'
 9. S85°40'00"W 43.07'
 10. SOUTH R
 11. S89°18'45"W 40'

CANCELLED PARCEL NO'S

- 401
- 500
- 600
- 501
- 701
- 801

SEE MAP 28 5 34

529.000

1995-0035 AEB
(NOT SURVEYED)

SEE MAP 29 5 4

28 5 33

12/88
H.A.