SECTION 30 T.28S. R.5W. W.M.
DOUGLAS COUNTY

28 5 30

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 28 5 19

Vol 1 Pg 77

24 19 20

25 30 29

201
11.81 AC.

200
70.47 AC.

A&B

100
240.00 AC.

LOT 41.13

0102

32

2001

M 113-

LOT 41.15

4-00

80 CH.

SEE MAP 28 6 25

300
322.36 AC.

M55-59 A+B

LOT 41.17

M 133-3

LOT 41.19

20.50 CH.

N89°37'E

80 CH.

20.60 CH.

60 CH.

N89°38'E

N0°07'36"W

SEE MAP 28 5 29

M 113-

Vol 1 Pg 239-241

535,000

25 30

36 31

SEE MAP 28 5 31

M56-41

30 29

31 32

1,245,000

28 5 30

5196 CMO