

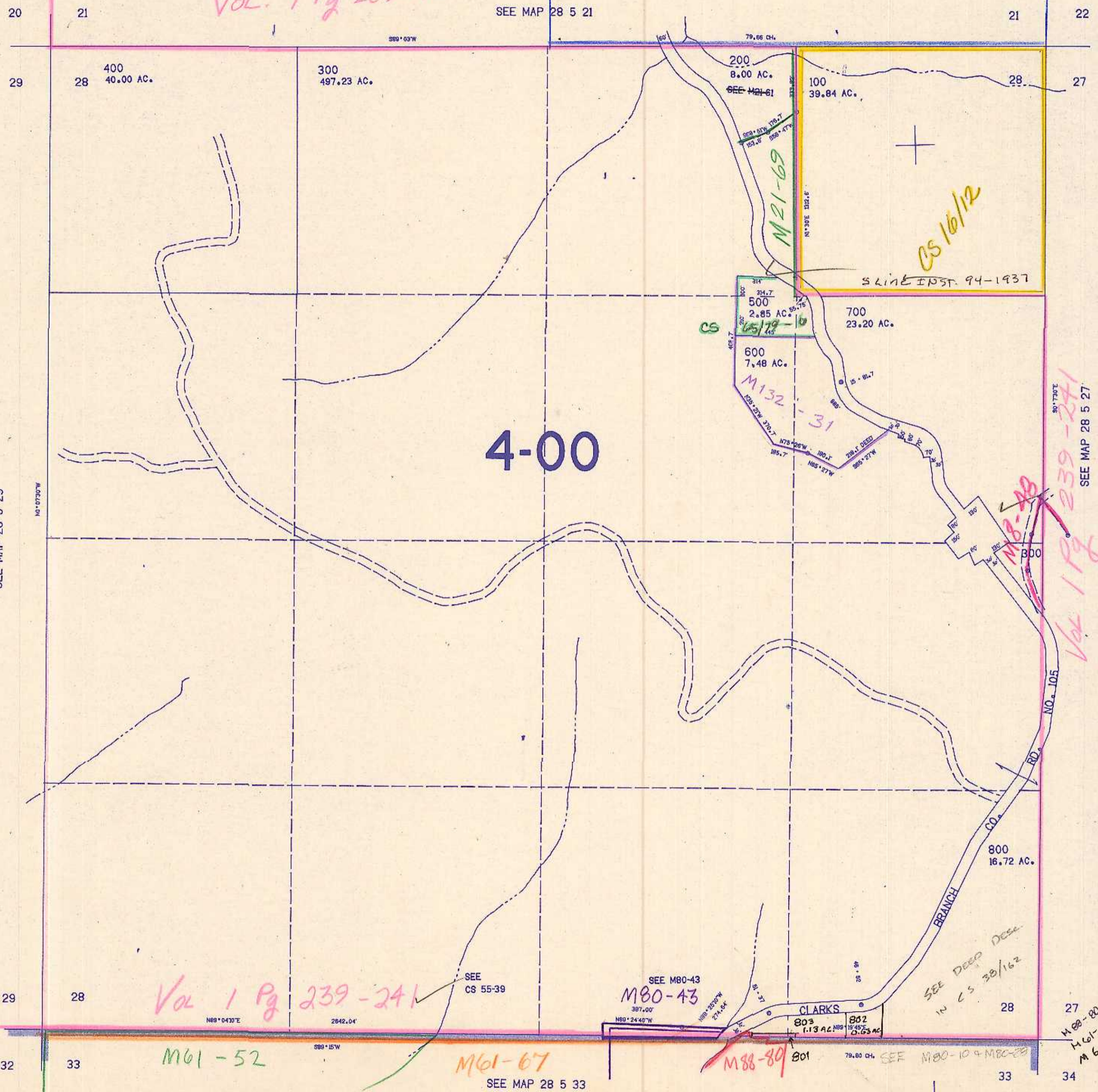
SECTION 28 T.28S. R.5W. W.M.
DOUGLAS COUNTY

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

Vol. 1 Pg 239-40

M171-8



4-00

SEE MAP 28 5 29

SEE MAP 28 5 21

SEE MAP 28 5 27

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*M 61-52
M 61-57
M 80-28
M 91-18*

M61-52

M61-67

M88-89

SEE M80-43

*SEE DEED Desc
IN CS 38/162*

*M 88-80
M 61-67
M 61-52*

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1:256,000

*5/85
CNO*