

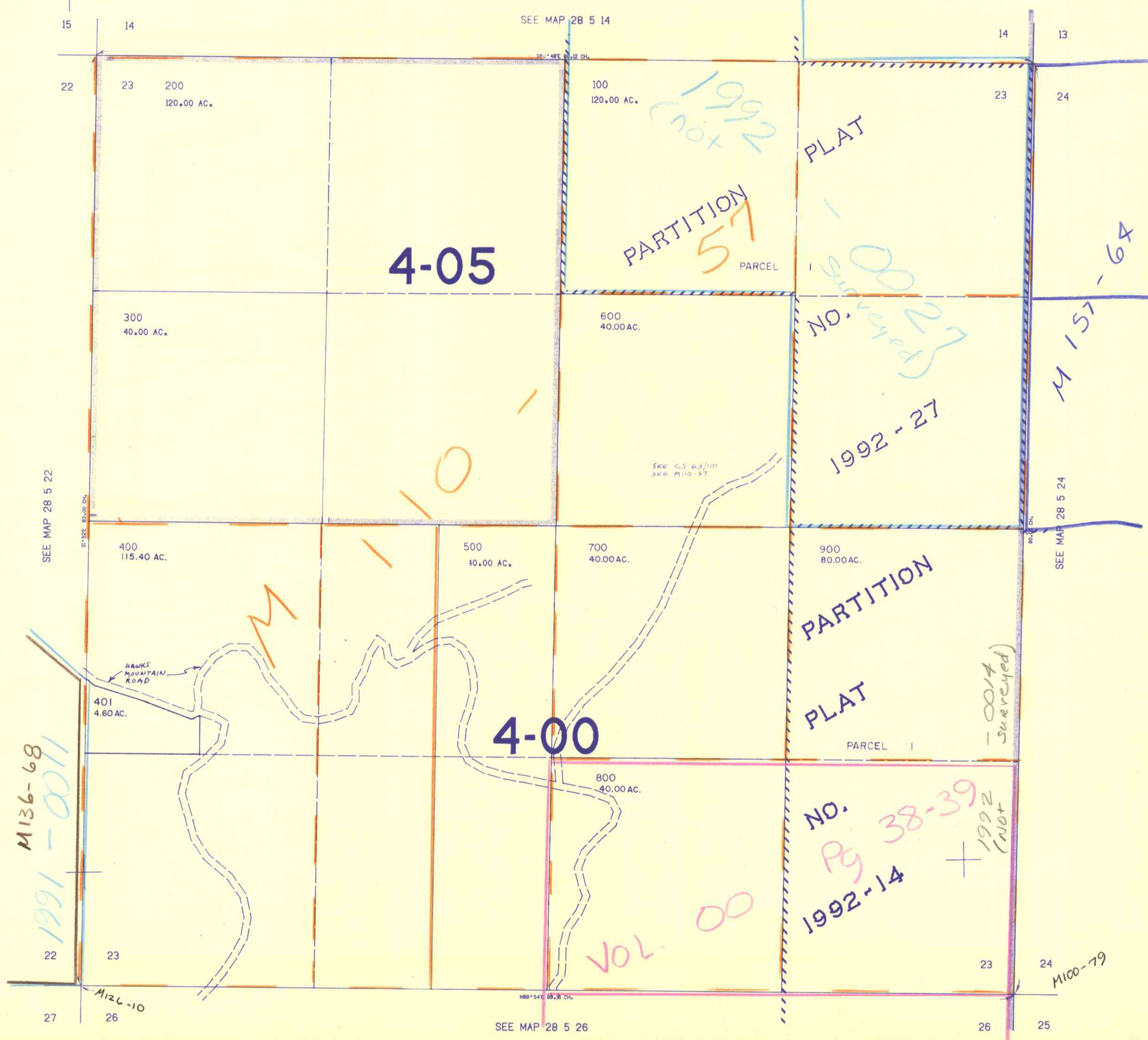
SECTION 23 T.28S. R.5W. W.M.
DOUGLAS COUNTY

REVISED ON
3-16-94

28 5 23

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'



540.000

28 5 23

JP ABA