

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

Upper Left:
123°20'48"W 43°8'47"N
4161583E 547844N ft

SW1/4 SEC.18 T.28S. R.05W. W.M.
DOUGLAS COUNTY
1" = 200'

Date Exported 2024-07-02

CANCELLED NOS:
300M1 900M1 100
500 501

CEN + SEC

12

SEE MAP 2805W18

NW COR
JESSE ROBERTS
DLC NO. 44

300
12.79 AC

101
68.88 AC

101

102
14.25 AC

4-14

4-02

4-00

M166

GLENGARRY

FRUITLANDS

CREEK

SEE RM 1-22
FOR WATER DISTRICT

ROBERTS

ROBERTS CR.

CORD NO. 16

M161-79

1000
2.50 AC
M76-8
M75-73
4-00
SEE M76-19

1993 - UNSURVEYED 0090

1999-0041
2002-0029

SEE MAP 2805W19B
SEE M53-41
CS 55/297

+ M166-12

M166-12

2024 - 0020 A & B

M47-34

M47-34

CS 51/253

NO. SEE M53-20

SEE MAP 2806W24A

7/2024 B
XL

280518C

Lower Right:
123°19'54"W 43°7'31"N
4165508E 544366N ft