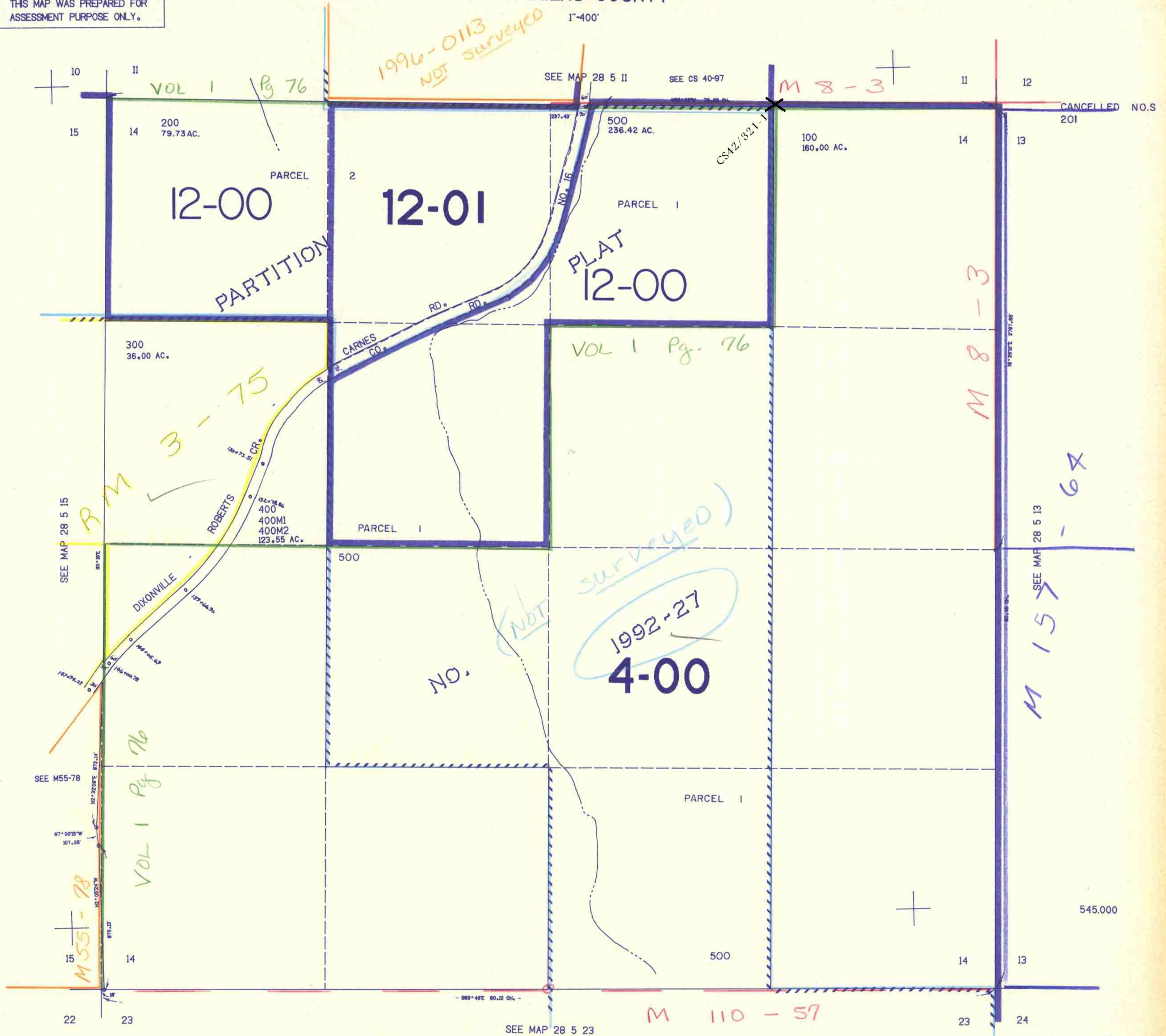


SECTION 14 T.28S. R.5W. W.M.  
DOUGLAS COUNTY

REVISED ON  
7-11-97

28 5 14

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.



1996-0113  
NOT surveyed

1"=400'

VOL 1 Pg 76

M 8-3

12-00

12-01

PLAT  
12-00

PARTITION

VOL 1 Pg. 76

3-75

1992-27  
(NOT surveyed)

4-00

M 8-3

M 157-64

SEE MAP 28 5 15

SEE M55-78

SEE MAP 28 5 13

SEE MAP 28 5 23

M 110-57

1:267,000

28 5 14

8/17/97  
AC