

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.5 T.28S. R.5W. W.M. DOUGLAS COUNTY

REVISED ON 11-21-19

28 5 5

1" = 400'

M 144

- 56

SEE MAP 27 5 32

31

32

1320'

M90

SIXTH STANDARD

-22

PARALLEL SOUTH

32

33

6

300
78.70 AC

200
217.82 AC

PORTION OF

LOT 38.70

LOT 38.36

LOT 38.02

5

4

CANCELLED NO'S
100M1 200M1 303
101 201 102

LOT 37.68

PARTITION

PT PARCEL 1

2002
UNSURV

PLAT

PT P 2

100

16.24 AC

S17°23'33"W 48.63'
S0°42'22"E 108.23'
S12°07'35"E 172.51'
S10°24'42"E 87.37'
S10°09'54"W 111.63'
S10°32'29"E 138.24'
S7°02'30"W 138.24'
S2°50'48"E 197.23'
S2°45'36"E 169.75'
S2°45'34"E 120.24'
S1°19'50"E 101.85'
S2°07'17"E 46.97'

12-01

PT P 1

PT PARCEL 2

NO.

2002-13

PT P 2

200

126.57'

168.11'

4-00

12-00

302
44.40 AC

400
240.00 AC

APPROX LOC
GRS STA. 'MOTPA'
SEE CS 65/31-30

SEE MAP 28 5 6

S10°23'0"E 79.43 CH.

S 0°52'30" W 78.75 CH.

SEE MAP 28 5 4

301
35.60 AC

PORTION OF
1997-0026 A & B
PARTITION UNSURV

NO.

PT PARCEL 1

PLAT

2001-0004 UNSURV
2005-49

6

5

7

8

2005-0049
UNSURV.

S89°21'W 80.06 CH.

SEE MAP 28 5 8

5

4

556,000

8

9

4,173,000

12-18-19
JCV

28 5 5