

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"=200'

28 5E
DETAIL MAP 4

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

APPROX.
1/4 COR.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 13

*No Survey for Deed
see Assessor's Office*

SEE MAP 28 5E DETAIL NO 3

*SEE C.S. 65/26-1A+B
FOR SCHEMATIC*

*SEE RM 4-6 A+B FOR
SURVEY OF DIAMOND
LAKE RECREATION RESIDENCE
SITE.*

12-00

SEE MAP 28 5E

SEE MAP 29 6E

SEE MAP 28 5E

APPROX.
CEN. SEC.

APPROX.
1/4 COR.

28 5E
DETAIL MAP 4

