

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"=200'

28 5E
DETAIL MAP 2

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

APPROX.
1/4 COR.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 12

~~No Survey~~ SEE
ASSESSORS FOR
DESCRIPTIONS

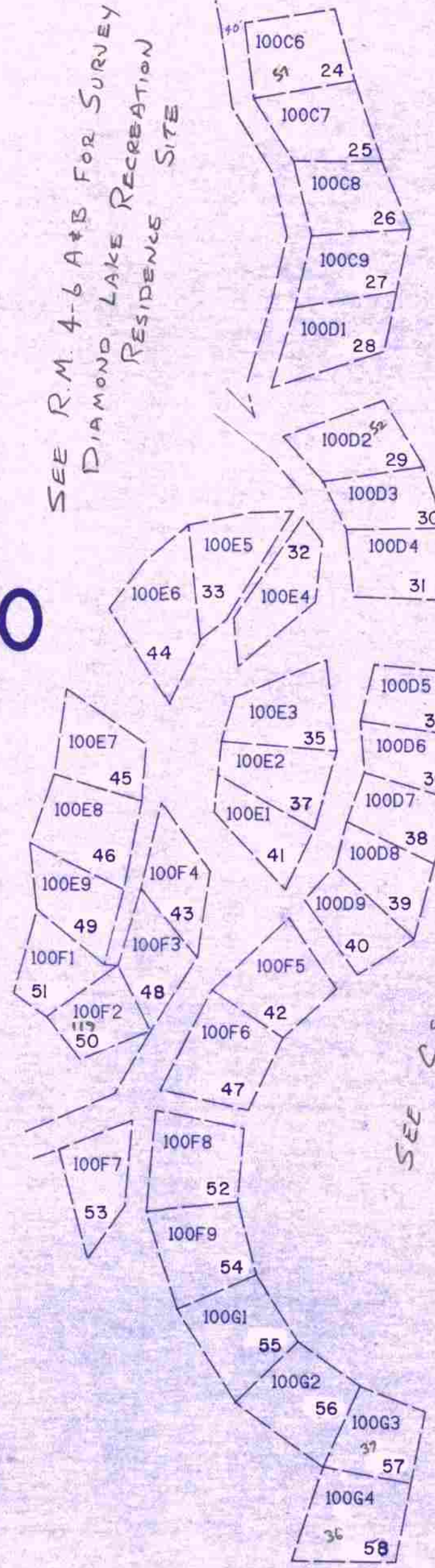
SEE MAP 28 5E DETAIL NO 1

1 6
12 7

SEE R.M. 4-6 A+B FOR SURVEY OF
DIAMOND LAKE RECREATION
RESIDENCE SITE

12-00

SEE MAP 28 5E



SEE C.S. FILE 65/26-1818
FOR SCHEMATIC

SEE MAP 28 6E

APPROX.
CEN. SEC.

APPROX.
1/4 COR.

SEE MAP 28 5E DETAIL NO 3

28 5E
DETAIL MAP 2