

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"=200'

28 5E
DETAIL MAP 1

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 1

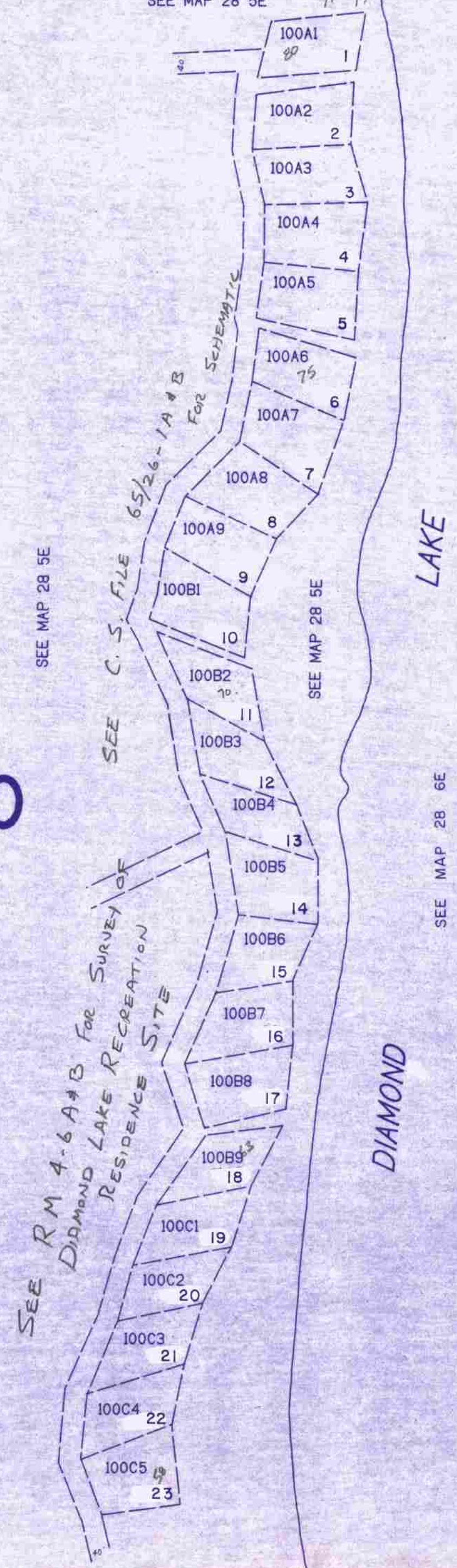
NO SURVEY - SEE
ASSESSOR'S OFFICE
FOR DESCRIPTIONS

SEE MAP 28 5E

APPROX.
CEN. SEC.

APPROX.
1/4 COR.

12-00



APPROX.
1/4 COR

SEE MAP DETAIL NO. 2

1 6

28 5E
DETAIL MAP 1