

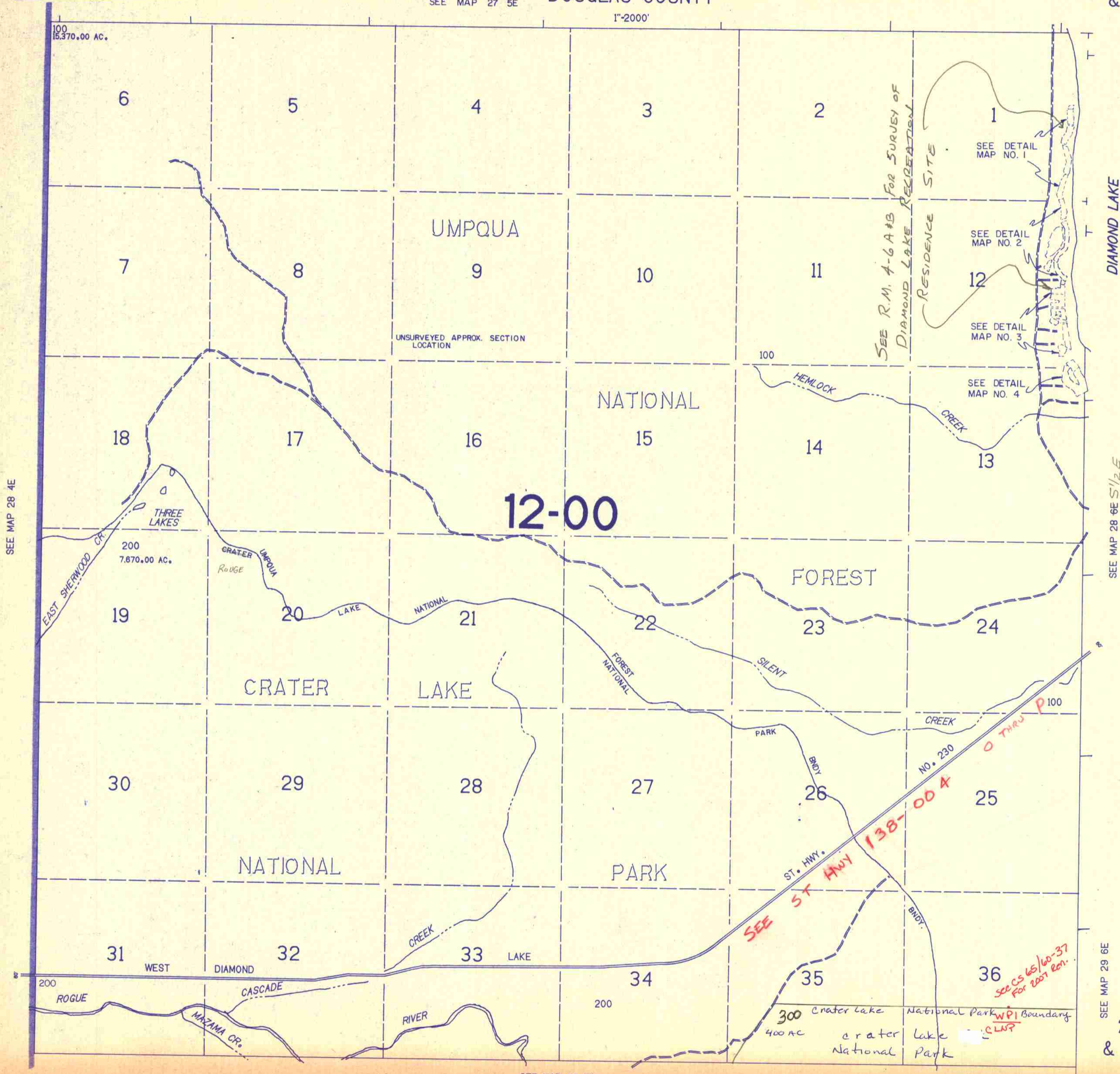
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

T.28S. R.5E. W.M.
DOUGLAS COUNTY

28 5E
& INDEX

SEE MAP 27 5E

1"=2000'



SEE MAP 28 4E

SEE MAP 28 6E S 1/2 E

SEE MAP 29 6E

SEE MAP 29 5E

28 5E
& INDEX

10/28

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"=200'

28 5E
DETAIL MAP 1

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 1

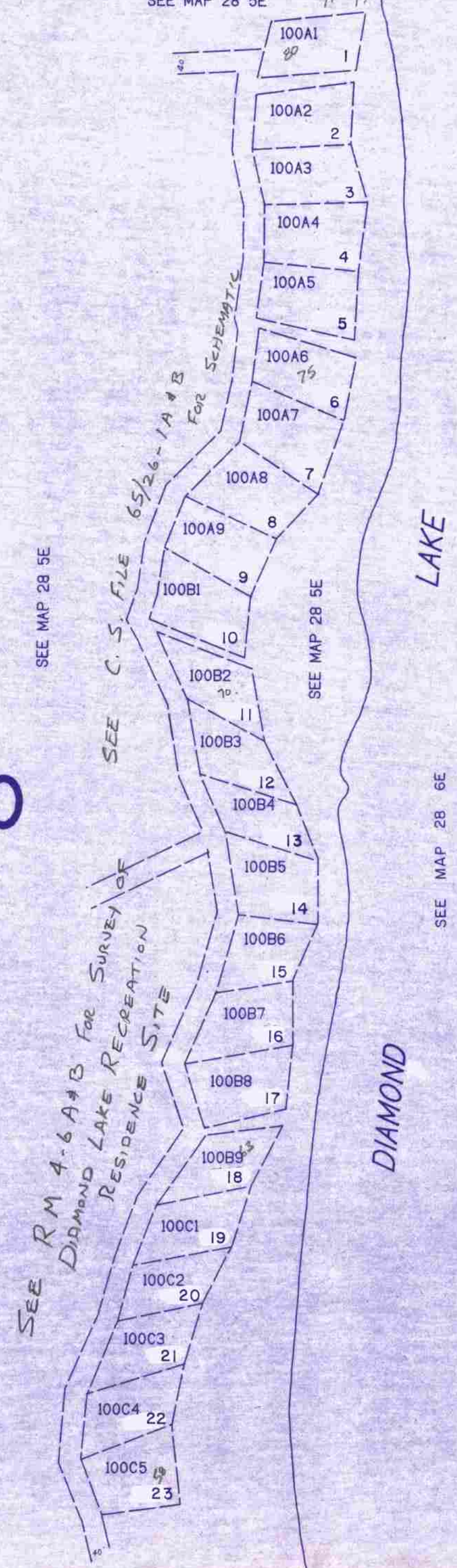
SEE MAP 28 5E

*NO SURVEY - SEE
ASSESSOR'S OFFICE
FOR DESCRIPTIONS*

APPROX.
CEN. SEC.

APPROX.
1/4 COR.

12-00



APPROX.
1/4 COR

1 6

SEE MAP DETAIL NO. 2

28 5E
DETAIL MAP 1

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"=200'

28 5E
DETAIL MAP 2

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

APPROX.
1/4 COR.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 12

~~No Survey~~ SEE
ASSESSORS FOR
DESCRIPTIONS

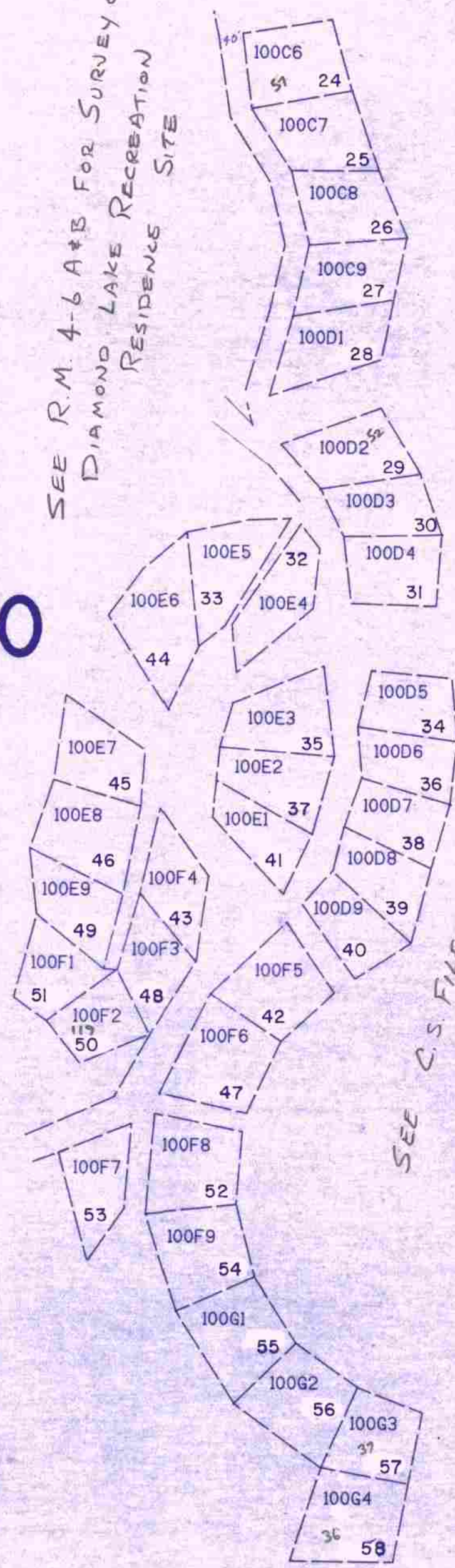
SEE MAP 28 5E DETAIL NO 1

1 6
12 7

SEE R.M. 4-6 A+B FOR SURVEY OF
DIAMOND LAKE RECREATION
RESIDENCE SITE

12-00

SEE MAP 28 5E



SEE C.S. FILE 65/26-1818
FOR SCHEMATIC

SEE MAP 28 6E

APPROX.
CEN. SEC.

APPROX.
1/4 COR.

SEE MAP 28 5E DETAIL NO 3

28 5E
DETAIL MAP 2

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"-200'

28 5E
DETAIL MAP 3

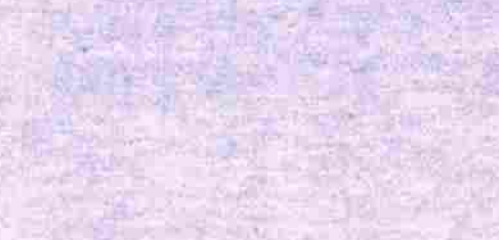
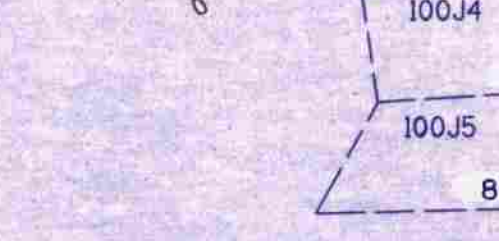
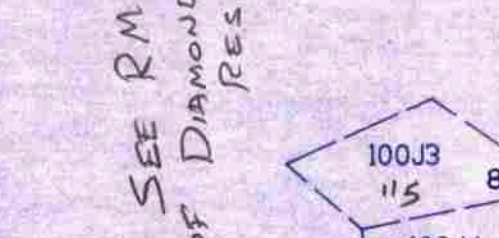
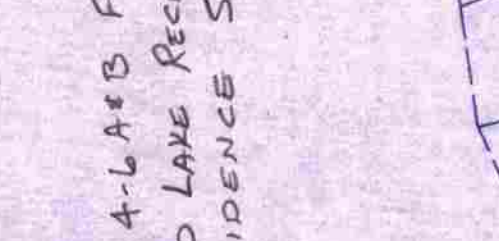
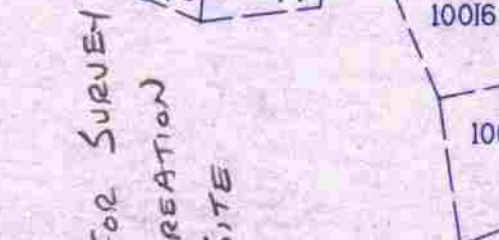
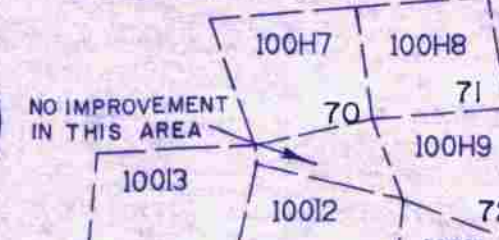
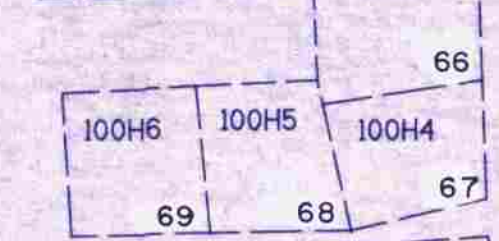
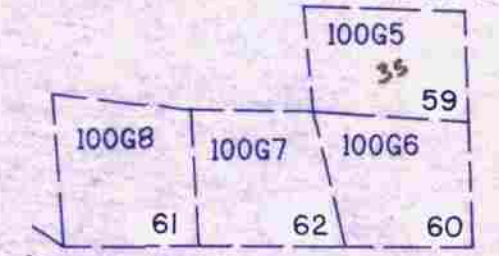
THIS MAP WAS PREPARED FOR
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APPROX.
CEN. SEC.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 12

*No Survey - For See
Descriptions, Assessor
Office*

SEE MAP 28 5E DETAIL NO 2



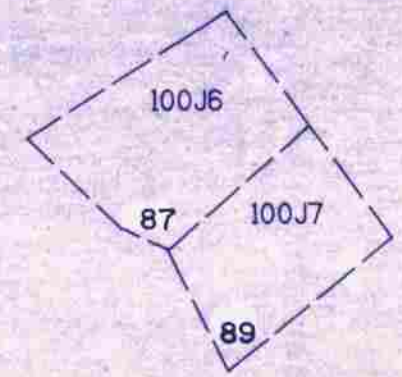
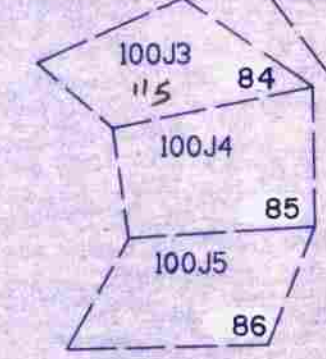
12-00

NO IMPROVEMENT
IN THIS AREA

SEE MAP 28 5E

*SEE RM 4-6 A & B FOR SURVEY
OF DIAMOND LAKE RECREATION
RESIDENCE SITE*

*SEE C.S. FILE 65/26-1A & B
FOR SCHEMATIC*



APPROX.
1/4 COR.

SEE MAP 28 6E

APPROX.
1/4 COR

SEE MAP 28 5E DETAIL NO 4

12 7
13 18

28 5E
DETAIL MAP 3

DETAIL T.28S. R.5E. W.M.
DOUGLAS COUNTY

1"=200'

28 5E
DETAIL MAP 4

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

APPROX.
1/4 COR.

DETAIL OF DIAMOND LAKE
HOMESITES IN SEC. 13

*No Survey for Deed
See Assessor's Office*

SEE MAP 28 5E DETAIL NO 3

*SEE C.S. 65/26-1A+B
FOR SCHEMATIC*

*SEE RM 4-6 A+B FOR
SURVEY OF DIAMOND
LAKE RECREATION RESIDENCE
SITE.*

12-00

SEE MAP 28 5E

SEE MAP 29 6E

SEE MAP 28 5E

APPROX.
CEN. SEC.

APPROX.
1/4 COR.

28 5E
DETAIL MAP 4

