

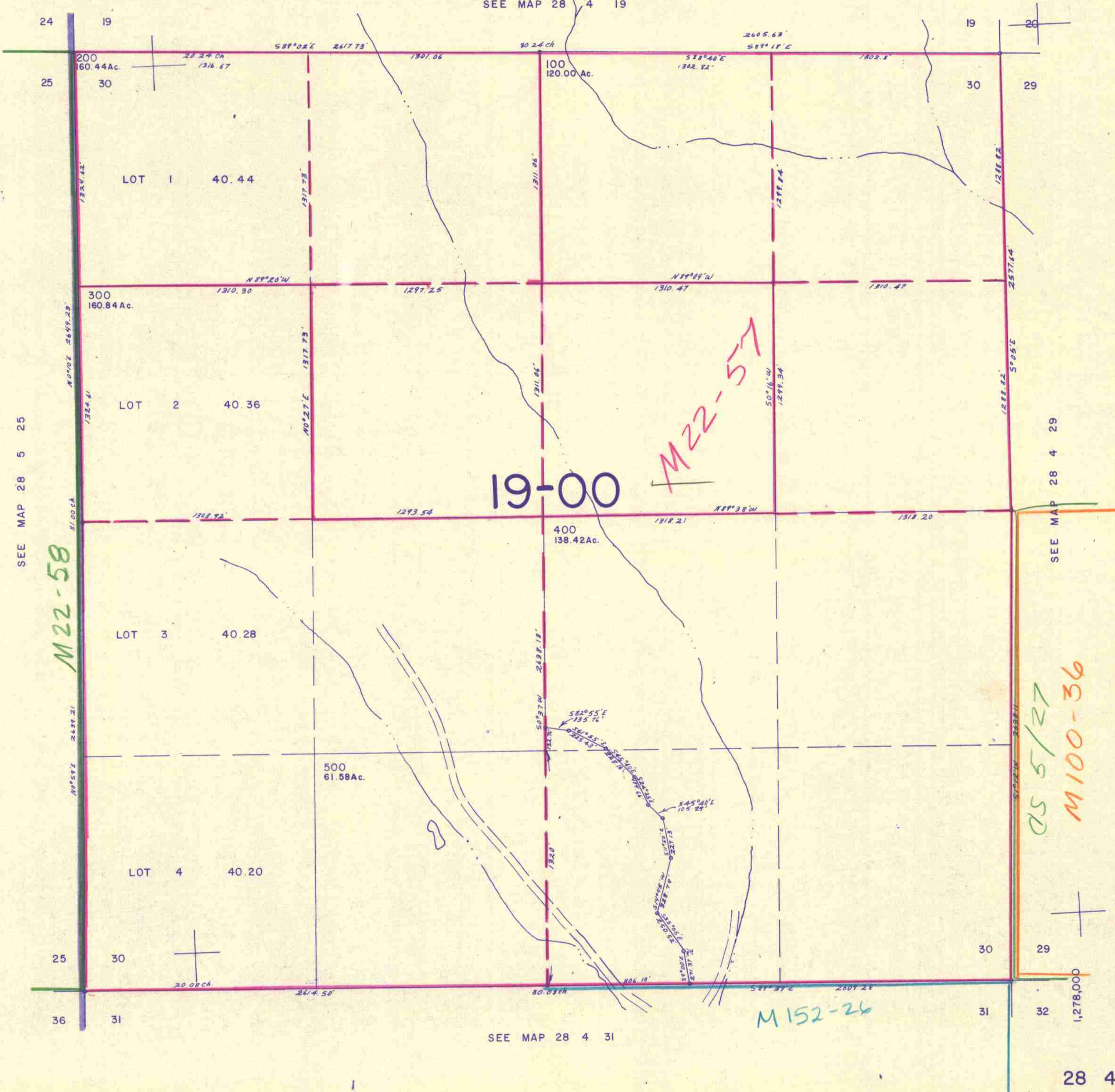
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SECTION 30 T.28S. R.4 W. W.M.  
DOUGLAS COUNTY

28 4 30

1" = 400'

SEE MAP 28 4 19



SEE MAP 28 5 25

M22-58

19-00

M22-57

05 5/27  
M100-36

M152-26

SEE MAP 28 4 31

SEE MAP 28 4 29

28 4 30

5/85  
26/87