SECTION 35 T.27S. R.6W. W.M.
DOUGLAS COUNTY

1" = 400'

REVISED ON
11-17-93

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& INDEX

SEE MAP 27 6 26

SEE MAP 27 6 26D

SEE MAP 27 6 36B

SEE MAP 27 6 36C

SEE MAP 27 6 34

SEE MAP 28 6 2

SEE MAP 28 6 2AA

CANCELLED NO'S
801 300 Mi

565,000

M105-78

RM 2-68

RM 2-55

RM 2-47

M 21-78

M 70-67

PP 2619-0410

RM 3-19

Vol. 4 Pg 65

C.S. 50/200

C.S. 64/27 FOR GPS MAPPING CONTROL IN THIS SECTION

▲ APPROX. LOC. GPS STA. "SHADY" CS 65/31-21

100
51.00 Ac.

200
9.80 Ac.

300
300 Mi
8.40 Ac.

SEE M112-38½
M112-41

400
88.53 AC.

401
5.07 AC.

500
21.80 Ac.

600
242.55 Ac.

700
27.80 Ac.

800
40.95 Ac.

1 ODAL
0.32 AC

4-00

4-02

UMPQUA

FRUIT

LANDS

PLAT "A"

PARK

SOUTH

LOG POND

SW COR. J. KELLY DLC NO. 41

PACIFIC SOUTHERN R.R.

PT CONTROL U.S. SURVEY 26961, 59354

E. BNDRY GOVT LOT 4

O.D.O.T.

INTERSTATE 5 HWY

OLD HWY 99 SOUTH

HWY 99 SOUTH

CO. RD. NO. 342

CALIFORNIA - OREGON POWER TRANSMISSION

SEE DRG. F8650 LINE

SEE DRG F8601

SOUTH FORK UMPQUA RIVER

UMPQUA RIVER

6TH STANDARD PARALLEL SOUTH

LOT 3 35.17

LOT 6 15.11

LOT 6 29.70

LOT 8 26.00

NW COR WM.C. WAGNER DLC NO. 55 OSHD

SW COR DLC NO. 55

EASE. 548°23'W

7.00ch : 462'

33.70chs : 2224.2'

6.98ch : 460.98'

2685.70'

2619.00'

2128.00'

396.06'

408.47'

1385.62'

418.20'

S87°50'W

S86°51'E

S65°20'E

N83°12'E

N87°32'W

S68°17'W

N29°20'E

N60°31'W

S68°43'W

N38°45'E

N37°30'E

N18°15'E

N8°15'W

S73°15'W

S75°40'W

S84°W

S85°W

S54°25'W

N35°18'E

N52°26'W

N30°45'E

N43°30'E

N42°30'E

N79°W

N71°W

N73°30'W

N40°W

N40°43'E

N14°02'E

S14°02'W

S31°18'W

S30°10'W

WEST 6.80ch

9.70ch

10.90ch

11.70ch

4.50ch

4.30ch

5.70ch

2.90ch

3.70ch

11.50ch

13.00ch

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