

SE1/4 SE1/4 SEC. 16 T.27S. R.6W. W.M.  
DOUGLAS COUNTY

27 6 16DD

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=100'

REVISED ON  
5-02-91

SEE MAP 27 6 16DA

APPROX. 1/16 COR.

APPROX. 1/16 COR.

ANGLE COR.  
DLC NO. 50

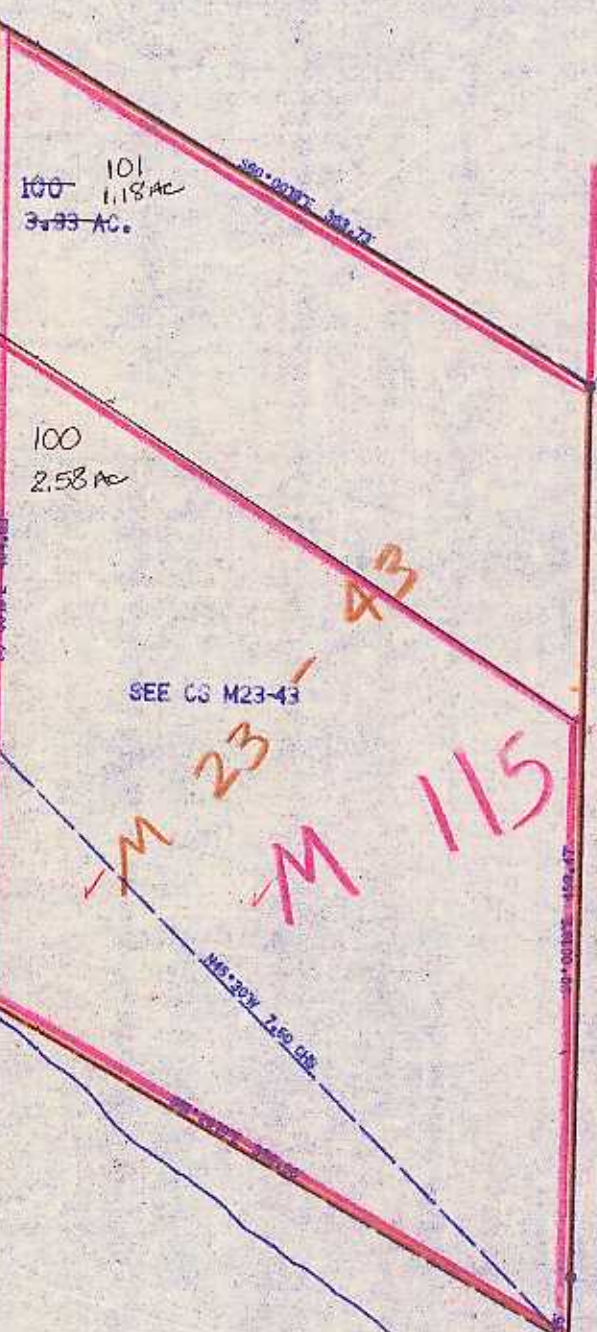
SEE MAP 27 6 16

GLO MEANDER LINE

SOUTH

UMPQUA

RIVER



SEE MAP 27 6 16D

SHORT BRAUNDA AVE.

MELROSE MARKET ROAD NO. 13

4-02  
ACRES

SEE MAP 27 6 16DC

APPROX. 1/16 COR.

SE COR. WM. MC KIBBY  
DLC NO. 50

SEE MAP 27 6 15C

578.000

M 28 - 50 HAINES SUBD. OF SEC. 21  
M 33 - 43

SEE MAP 27 6 21

M 108-24  
1970-0057  
M 99-28

27 6 16DD

5-91 JP