

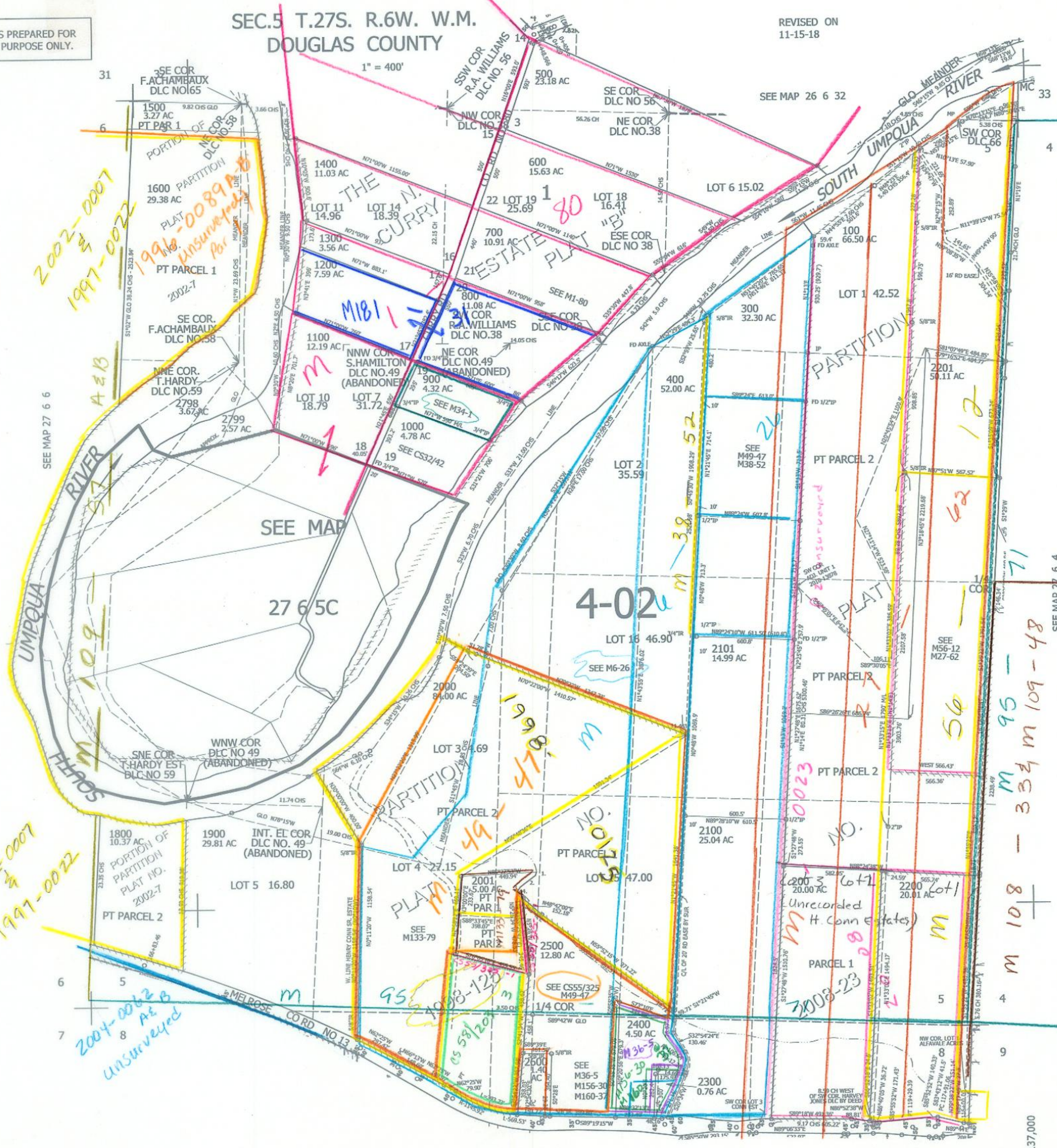
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.5 T.27S. R.6W. W.M. DOUGLAS COUNTY

REVISED ON 11-15-18

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1" = 400'



2002-0007
1997-0022
1996-0089
Unsurveyed

2002-0007
1997-0022

2004-0062
A & B
Unsurveyed

CANCELLED NO'S
1700 2501 2002
2003 201 2202
2301 2401 101
202 203 2203

PARCEL 2001
C/L CREEK
1. S13°19'50"E 19.75'
2. S51°23'31"E 115.74'
3. S29°49'47"E 35.78'
4. S68°06'32"E 39.58'

589,000

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SEE MAP 27 6 8

4,137,000