

APPROX. 1/16 COR.

NE1/4SW1/4 SEC. 3 T.27S. R.6W. W.M.
DOUGLAS COUNTY

APPROX. CEN. SEC.

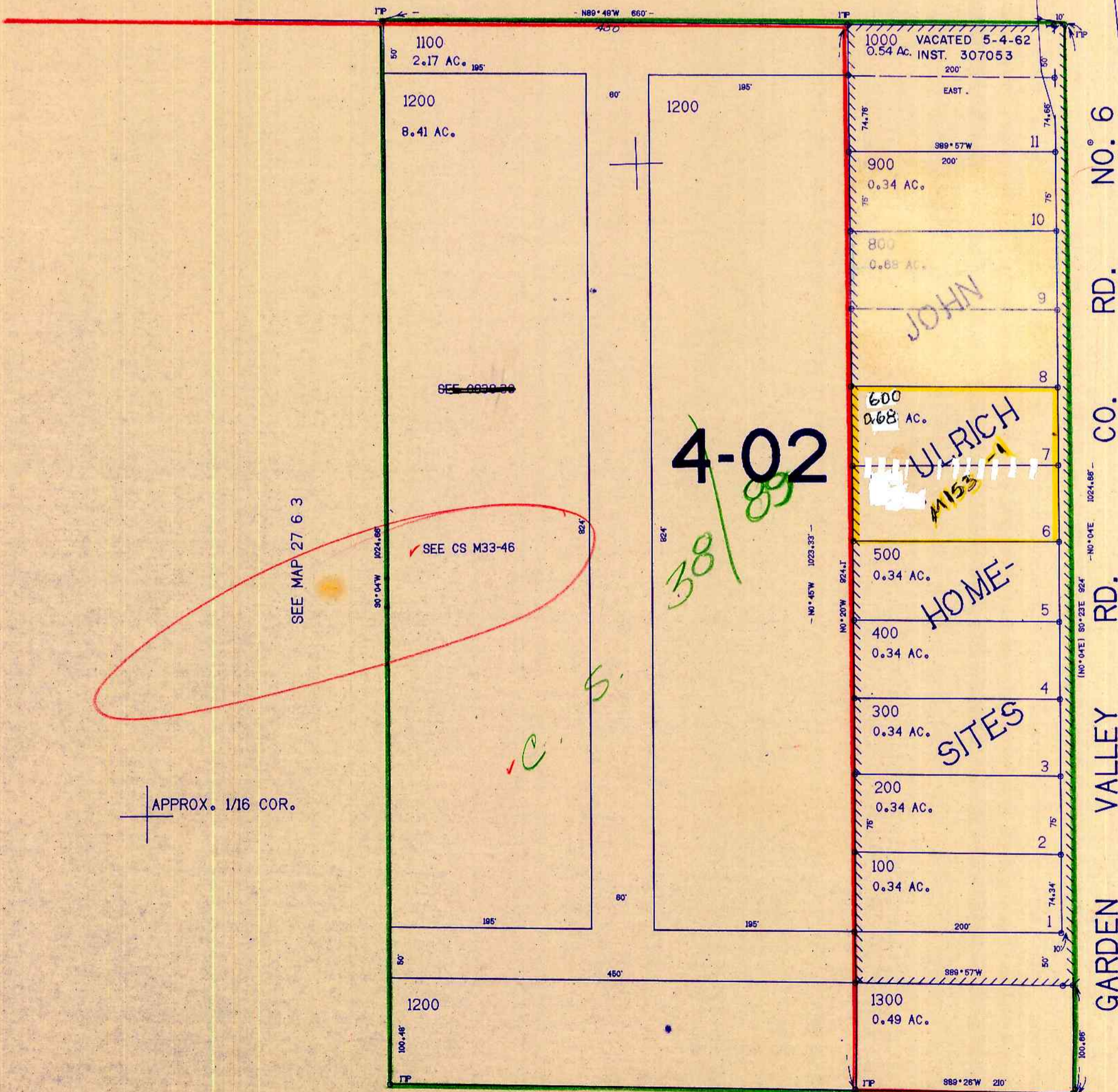
27 0 30A

1"=100'

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

Cancelled
700

SEE MAP 27 6 3



NORTH LINE JESSE JONES DLC NO. 43

NO. 6

RD.

CO.

RD.

VALLEY

GARDEN

SEE CS M31-50

SEE MAP 27 6 3

APPROX. 1/16 COR.

APPROX. 1/16 COR.

SEE MAP 27 6 3

27 6 3CA

1.228,000

CONTROL W/LF A-ZZ LAYOUT 1/27 3-80 CHECKED 1/5 3-80