

SECTION 33 T.27S. R.4W. W.M.
DOUGLAS COUNTY

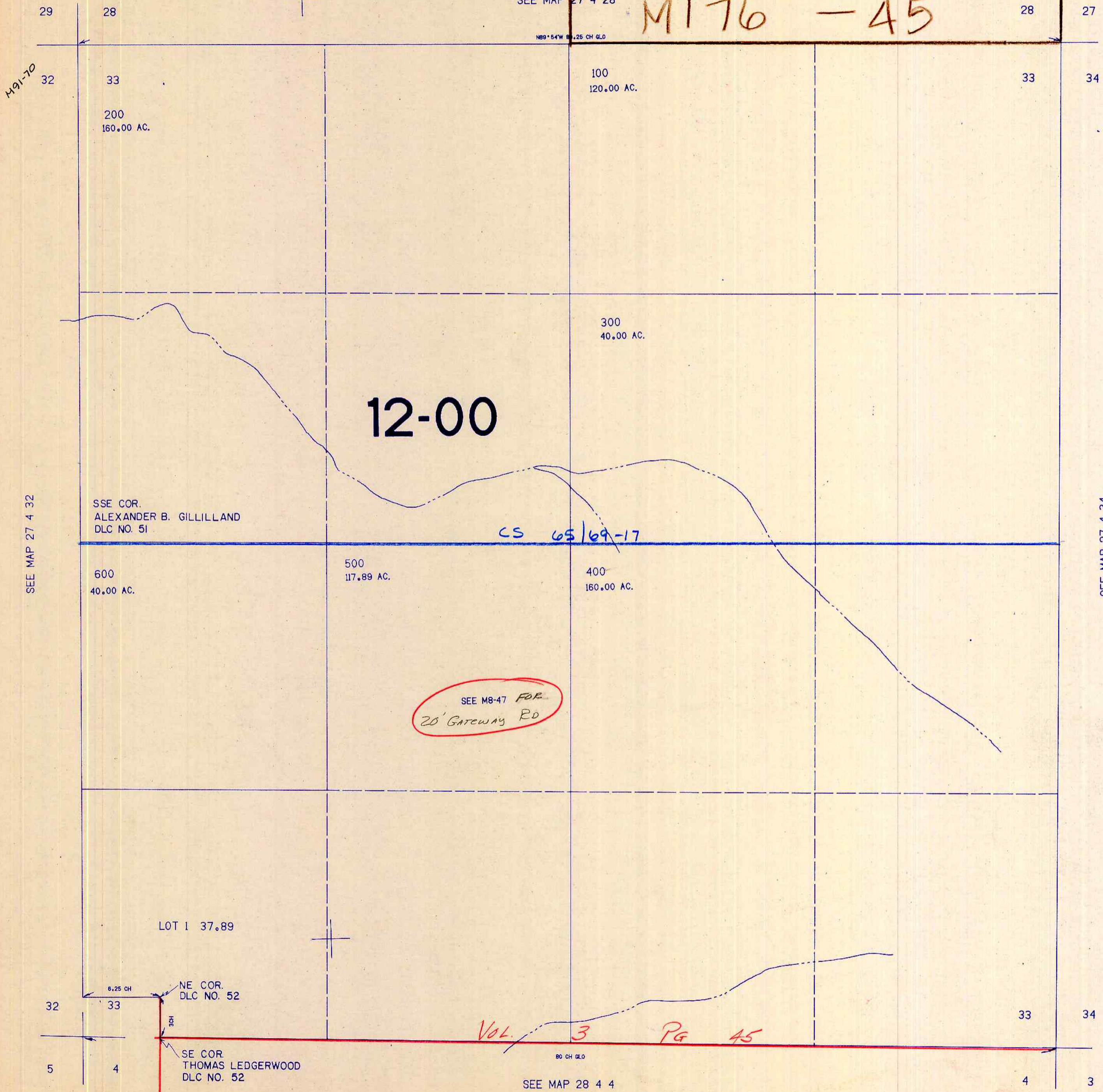
27 4 33

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

SEE MAP 27 4 28

M176 - 45



M91-70

SEE MAP 27 4 32

SEE MAP 27 4 34

SEE M8-47 FOR
20' GATEWAY RD

VOL. 3 PG 45

SEE MAP 28 4 4

560.000

1,285.000

27 4 33

6/85/8