

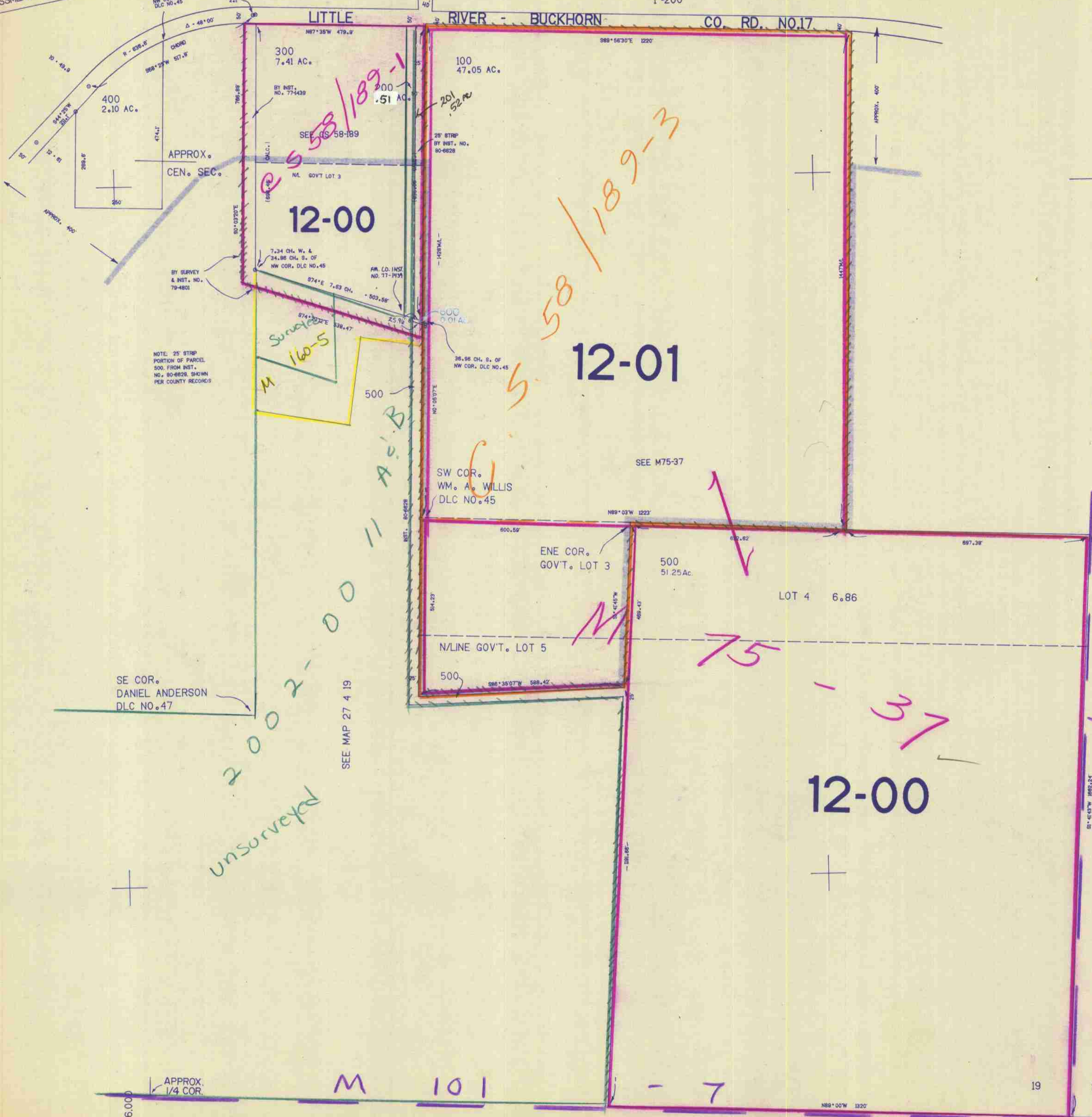
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE1/4 SEC.19 T.27S. R.4W. W.M. DOUGLAS COUNTY

27 4 19D

SEE MAP 27 4 19A

1"=200'



NOTE: 25' STRIP PORTION OF PARCEL 500, FROM INST. NO. 80-4828 SHOWN PER COUNTY RECORDS

SE COR. DANIEL ANDERSON DLC NO.47

2010-0039 A/B

101 W

2002-00
Unsurveyed

75

37

M 101

- 7

1.276.00

APPROX. 1/4 COR.

SEE MAP 27 4 30

SEE MAP 27 4 20

571.000

27 4 19D

19

20

30

29

1/5/20