

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

NW1/4 NW1/4 SEC. 26 T.27S. R.3 W W.M.
DOUGLAS COUNTY

REVISED ON 3-5-98

27 3 26BB

1" = 100'

22 23

27 26

300
25.00 AC

100
5.00 AC

SEE MAP 27 3 23

M 16 - 77

PARTITION

1997-

PARTITION

PLAT 0046 A+B

PARCEL 1

NO.

1997-45

1/16 COR

CANCELLED NO'S

SEE MAP 27 3 00

12-00

PLAT

1998-

PARCEL 1

NO.

0019 A+B

PARCEL 2

1998-19

SEE MAP 27 3 00

PARTITION

PLAT 0046 A+B

PARCEL 2

NO.

1997-45

567,500

1/16 COR

M 95 - 77

SEE MAP 27 3 00

1/16 COR

4,248,000

27 3 26BB
3/98 JP
NW