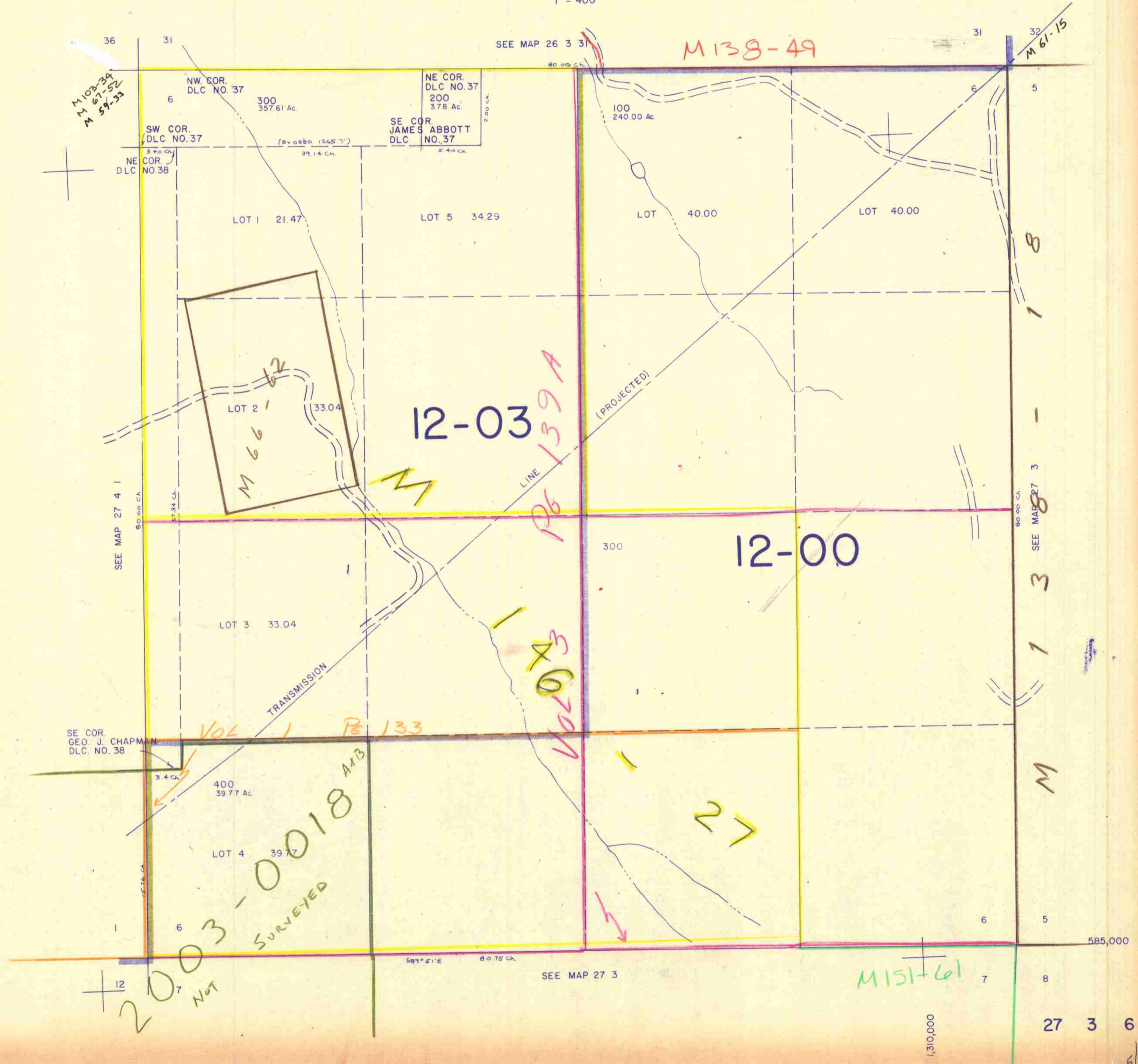


SECTION 6 T.27S. R.3W. W.M.
DOUGLAS COUNTY

1" = 400'

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.



M 102-34
M 67-52
M 59-33

NW COR. DLC NO. 37
300
357.61 Ac.

NE COR. DLC NO. 37
200
3.78 Ac.

SW COR. DLC NO. 37
(by orbe 1245 7')
39.14 Ch.

SE COR. JAMES ABBOTT DLC NO. 37
5.40 Ch.

LOT 1 21.47

LOT 5 34.29

LOT 40.00

LOT 40.00

LOT 2 33.04

12-03

12-00

LOT 3 33.04

400
39.77 Ac.

LOT 4 39.77

2003-0018 A/B
SURVEYED
NOT

SE COR. GEO. J. CHAPMAN DLC. NO. 38

589° 51' E 80.75 Ch.

SEE MAP 27 3

M 151-61

1,310,000

5/25/08