

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

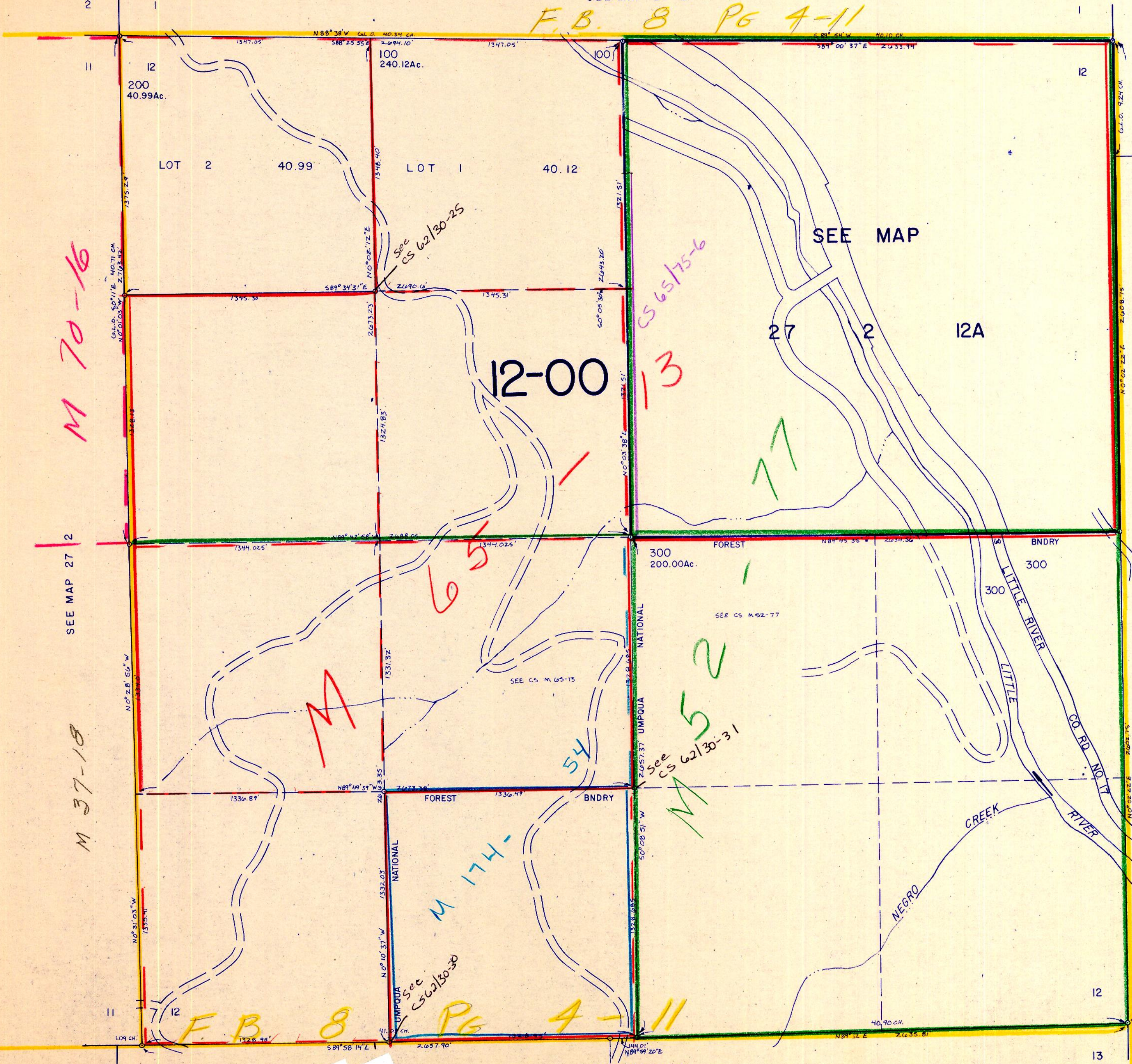
SECTION 12 T.27S. R.2 W. W.M.  
DOUGLAS COUNTY

27 2 12  
& INDEX

1" = 400'

SEE MAP 27 2

*F.B. 8 PG 4-11*



*M 70-16*

SEE MAP 27 2

*M 37-18*

12-00

*M 13*

*M 174*

*M 52*

*M 54*

*M 65-20*

*F.B. 8 PGs. 4-11*

SEE MAP 27 1

SEE MAP 27 2

27 2 12  
& INDEX

*9105  
9/22/88*