

SECTION 35 T.26S. R.8 W. W.M.
DOUGLAS COUNTY

26 8 35

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1" = 400'

SEE MAP 26 8

26 25

27 26

35 36

200
200MI
8000Ac

100
480.00Ac

34 35

M 49 - 33

CS 63/104-62

CS 63/104-59

RM 2 - 63

SEE MAP 26 8 34

M

794-00

300 300MI
78.39Ac

400 400MI
161 Ac

M 49 - 49

SEE MAP 26 8 36

CS 63/104-60

CS 63/104-61
CS 65/113-3

M

34 35

35 36

3 2

CS 55-285

SEE MAP 27 8

2 1

595,000

1,169,000

26 8 35

4/85