

SECTION 34 T.26S. R.8 W. W.M.
DOUGLAS COUNTY

26 8 34

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1" = 400'

SEE MAP 26 8 27

27 26

28

27

400
34 100.00 Ac.

300
300MI
600Ac

100
15784 Ac.

200
2.16 Ac.

33

35

500
80.00 Ac.

600
16000 Ac.

700
8000 Ac.

SEE MAP 26 8

SEE MAP 26 8 35

CS 63/127-28

CS 63/127-29

CS 63/127-29

34 35

33

34

4

3

SEE MAP 27 8

3 2

595,000

26 8 34

1,168,000

