THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

# NE1/4 SEC. 35 T. 26S. R. 7W. W.M.
# DOUGLAS COUNTY

1" = 200'

26 7 35A

SEE MAP 26 7 26D

M 20-22
M 48-28
M 109-70
M 34-59
M 96-3
M 89-51
M 107-11 A&B
M 145-42
M 96-7

1/4 COR.

FD SPIKE B.P.A. N 599615.6 E 1202675.8

FD BRASS CAP B.P.A. N 5995283 E 1205320.3

CANCELLED NOS
1001
1200

C.S. 58/244-2

TRANSMISSION EASEMENT

BPA SEE BPA DRG 132-23-D POWER LINE

PARTITION PLAT NO 2019-00260 A&B P1 2019-26

(92)

4-02

PARCEL 1 — PARCEL 2 — PARCEL 3

1/16 COR

MELROSE ROAD

DRIVE

ORCHARDS - 10A&B

ELGAROSE LANE

ASH VALLEY (86) SEE M132-15

SUB V21 P25

MARY'S VIEW

NORTH LINE EDEN ORCHARDS

SUBDIVISION 15

ROSEWOOD DRIVE

SEE MAP 26 7 35B

SEE MAP 26 7 36B

SEE MAP 26 7 35D

26 7 35A