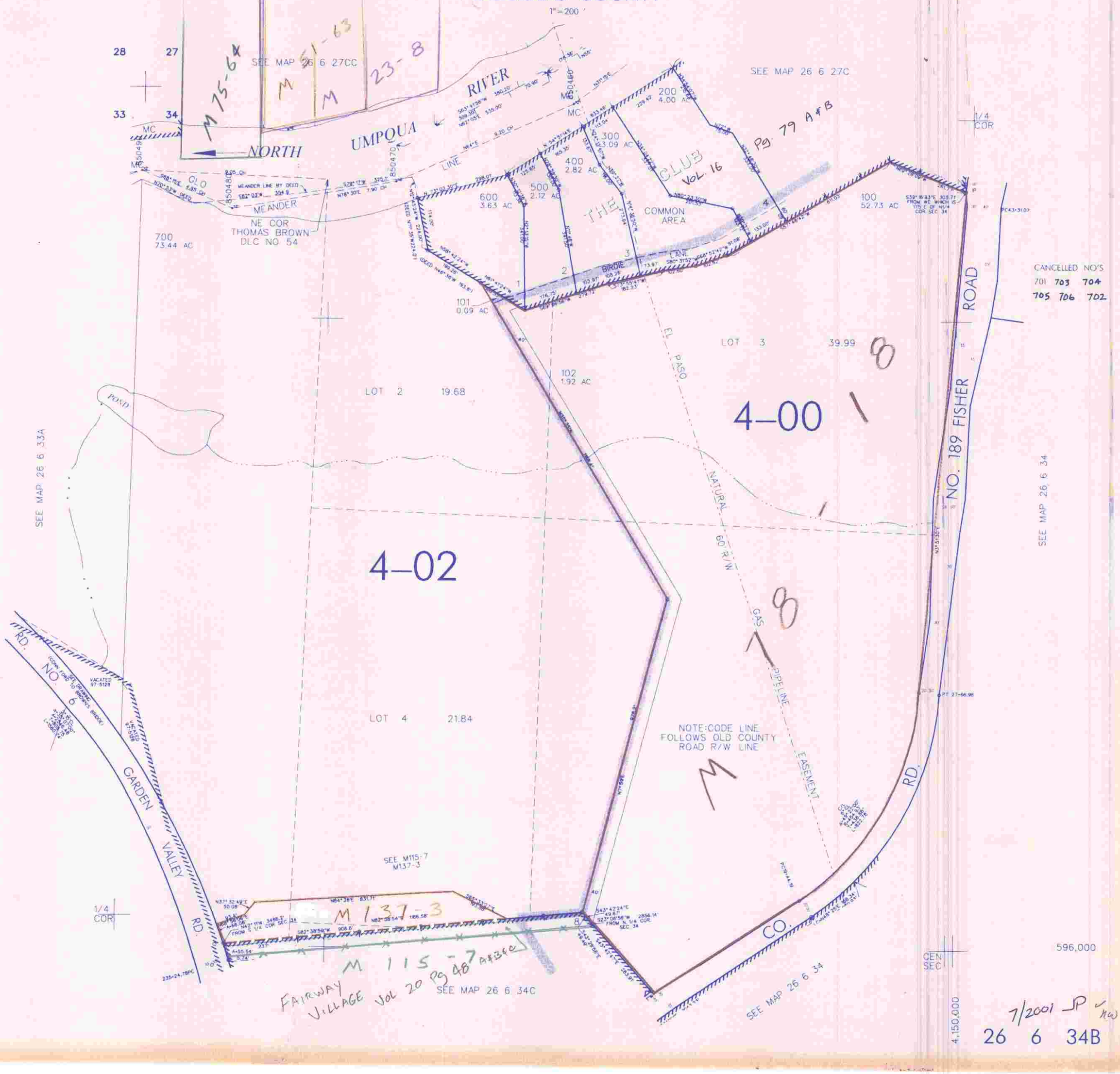
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

NW1/4 SEC. 34 T.26S. R.6 W W.M.
DOUGLAS COUNTY

REVISED ON 5-9-01

26 6 34B

1" = 200'



7/2001 JP

26 6 34B