

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NE1/4 NW1/4 SEC.28 T.26S. R.6W. W.M.
DOUGLAS COUNTY

REVISED ON
6-29-20

26 6 28BA

1" = 100'

SEE MAP 26 6 21C

AM 1 - 67 M114-79

M 47-29

1/16 COR

1/4 COR

CANCELLED NO'S
801 1301 1401

M 58-35

2015-0006
2015-6

2015-6

M 169-43
SEE M169-43

4-02

2020 PLAT 0027 A & B
P1
P2

M 40-68

SEE MAP 26 6 28A

CS 58/51
55/220-3

SEE MAP 26 6 28BB

40

RM 74

2020-27

MLP 6/14 45 P1

603,000

CS

M 46

M 96

M 120-14

M 81

CM
7/7/15
XL

RM 1 - 67

SEE MAP 26 6 28

4,144,500

26 6 28BA

