

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

SEC. 35 T.26S. R.5 W W.M.
DOUGLAS COUNTY

REVISED ON
7-23-98

26 5 35

1"=400'

27 26

SEE MAP 26 5 26C

SEE MAP 26 5 26D

SEE MAP 26 5 25C

26 25

34

35

504
68.79 AC.

12-01

400
2.42 AC

201
100.00 AC

117-18 AC

300
379.50 AC

200
17.14 AC

36

CANCELLED NO'S

100

SUNSHINE
RANCH
PLAT B

VOL 2 P. 87

12-00

500
62.54 AC.

SEE MAP 26 5 34

2003

0071
A+B

503
15.50 AC

600
2.13 AC

12-00

300

SEE MAP 26 5 36

502
23.64 AC

PT (PARCEL 1)
SURVEYED

34

35

501
3.44 AC

1/4 COR

35

36

592,000

SEE MAP 27 5 2

2

1

4,189,500

26 5 35

1/20 3/97