This map was prepared for assessment purpose only.

SECTION 33 T.26S. R.5W. W.M.
DOUGLAS COUNTY

1" = 400'

26 5 33

SEE MAP 26 5 28

29 28

SOUTH LINE SUNSHINE RANCH PLAT C

80.20 Ch. G.L.O.

28 27

N89°51'W

597,500

32 33

300
46.92 Ac.

N61°06'E 1031.6'

200
271.08 Ac.

N55°55'E 2344.3'

100
320.00 Ac.

5 9

M 1 1 5

33 34

4-00

12-00

SEE MAP 26 5 32

SEE MAP 26 5 34

32 33

5 4

SEE MAP 27 5 4

33 34

4 3

1,252,500

10/91
BB

26 5 33

YAC 3 4-81