

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEC.32 T.26S. R.5W. W.M.
DOUGLAS COUNTY
1" = 400'

REVISED ON
4-4-12

26 5 32
& INDEX

SEE MAP 26 5 29

29 28

30 29

31 32

32 33

CANCELLED NO'S

SEE MAP 26 5 33

592,500

32 33

5 4

26 5 32
& INDEX

cm
4/20/12

SEE MAP 27 5 5

4,173,500

100
178.59 AC

200
141.41 AC

4-00

M

59

115

SEE MAP

SEE MAP

26 5 32B

26 5 32C

SEE MAP 26 5 31

SEE MAP 26 5 31D

2005-0001 A & B

4 Z

R M

N17°28'32"W 134.23'
S16°43'19"W 146.51'
S20°39'47"W 537.96'
N1°00'00"W 446.01'
N17°15'58"W 216.57'
N89°54'54"W 184.33'

RD VADANTE 1/224 P&S
W. ESENT 1/41-79

DELIS MILLISON

S20°39'47"W 537.96'

SEE MAP 26 5 31D

31 32

6 5

N89°54'W

80.20 CH GLO



PLATTED ROAD

PLATTED ROAD

NEWTON CREEK

LPT 119457.41

1/4 COR

