

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

NE1/4 SEC.31 T.26S. R.5W. W.M. DOUGLAS COUNTY

1"=200'

30 29  
31 32

26 5 31A

SEE MAP 26 5 31

*A-B*

RIDGE Z  
V23 PG 35 A-C  
200

SE COR.  
JOHN AKIN  
DLC NO. 5  
NE COR.  
WM. J. MARTIN  
DLC NO. 50

*49*  
*0001 A-B*  
*East Line Surveyed*

**4-00**

ROSEBURG ORCHARDS

*M 156-*  
*2005-*  
P.P. & L. CO. TRANSMISSION LINE  
SEE DRG. E-2945

TRACT 1 PLAT 2

(VACATED RD.)  
V. 234 P. 462

SEE MAP 26 5 32B

SEE MAP 26 5 31

SEE RM 1-42

CENTER SEC.

SEE MAP 26 5 31D

595.000

1.247.000

1/4 COR.

26 5 31A

10/01 BS

CHECKED

LAYOUT

CONTROL