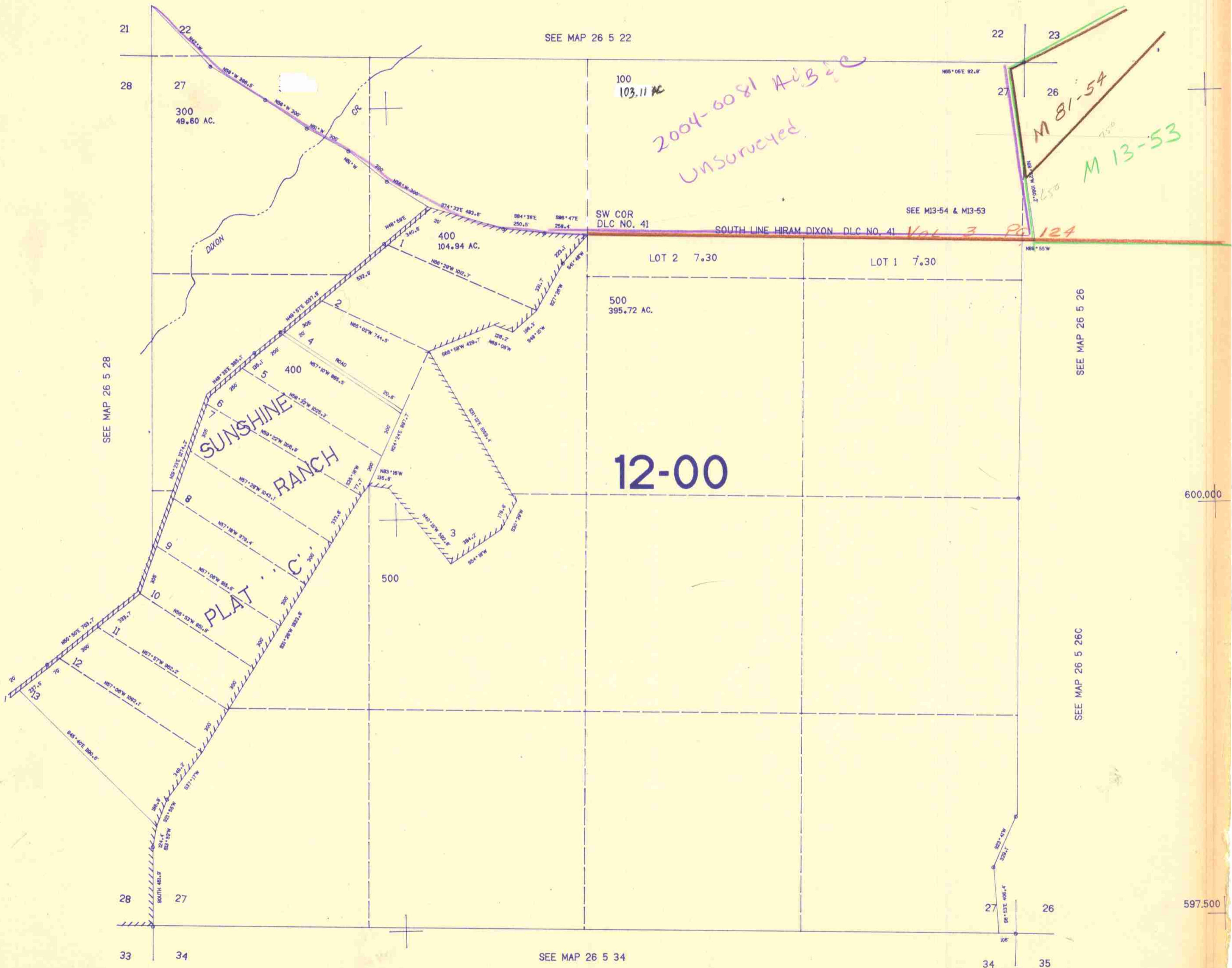


SECTION 27 T.26S. R.5W. W.M.  
DOUGLAS COUNTY

26 5 27

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY.

1"=400'



2004-0081 AUB & C  
UNSURVEYED

M 81-54  
M 13-53

12-00

SEE MAP 26 5 28

SEE MAP 26 5 22

SEE M13-54 & M13-53

SEE MAP 26 5 26

SEE MAP 26 5 26C

SEE MAP 26 5 34

1:260,000

600.000

597.500

26 5 27

CONTROL LAYOUT TRACED CHECKED

10/8/02