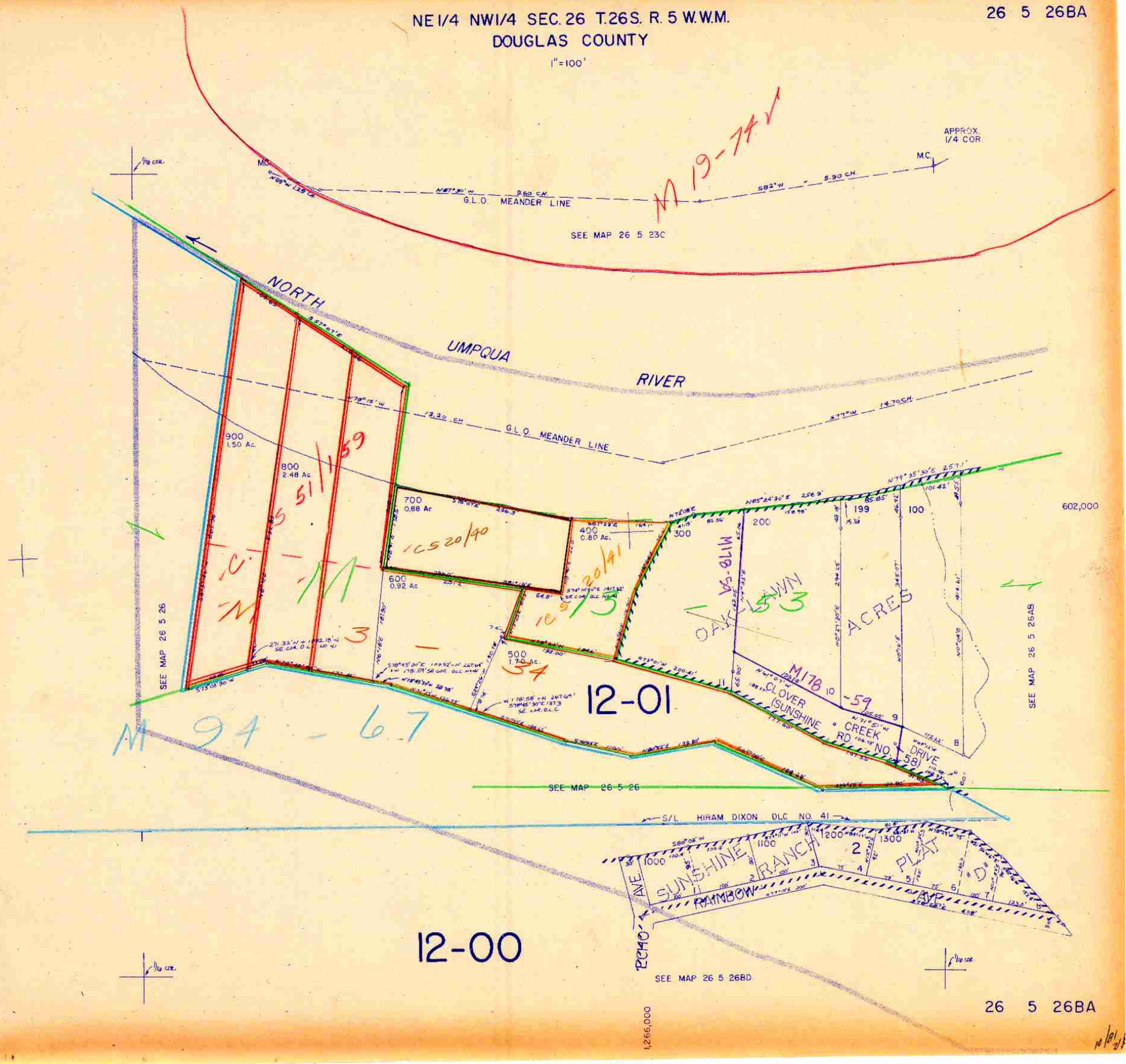
NE 1/4 NW 1/4 SEC. 26 T.26S. R. 5 W.W.M.
DOUGLAS COUNTY
1"=100'


APPROX. 1/4 COR.
M.C.
G.L.O. MEANDER LINE
SEE MAP 26 5 23C
NORTH
UMPQUA
RIVER
G.L.O. MEANDER LINE
900 1.50 Ac.
800 2.48 Ac
700 0.68 Ac
600 0.92 Ac
500 1.70 Ac.
400 0.80 Ac.
300
200
199
100
OAK LAWN
ACRES
CLOVER (SUNSHINE CREEK RD NO. 58) DRIVE
SEE MAP 26 5 26
SEE MAP 26 5 26
SEE MAP 26 5 26AB
S/L HIRAM DIXON DLC NO. 41
SUNSHINE RANCH
RAINBOW
PLAT "D"
ECHO AVE
SEE MAP 26 5 26BD
12-01
12-00
602,000
1,299,000
M 19-74
M 94-67
M 178-59
M 178-54
M 178-53
M 178-59
M 178-51
M 178-53
M 178-34
M 178-59
M 178-59
M 178-53
M 178-53
M 178-53