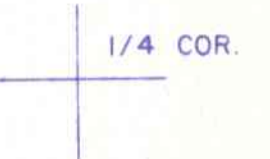


SE 1/4 SEC. 23 T. 26 S. R. 5 W. W.M.
DOUGLAS COUNTY

26 5 23D

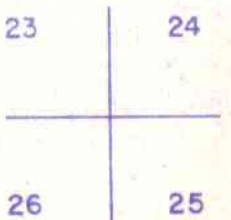
1" = 200'



CANCELLED NO.S
1301

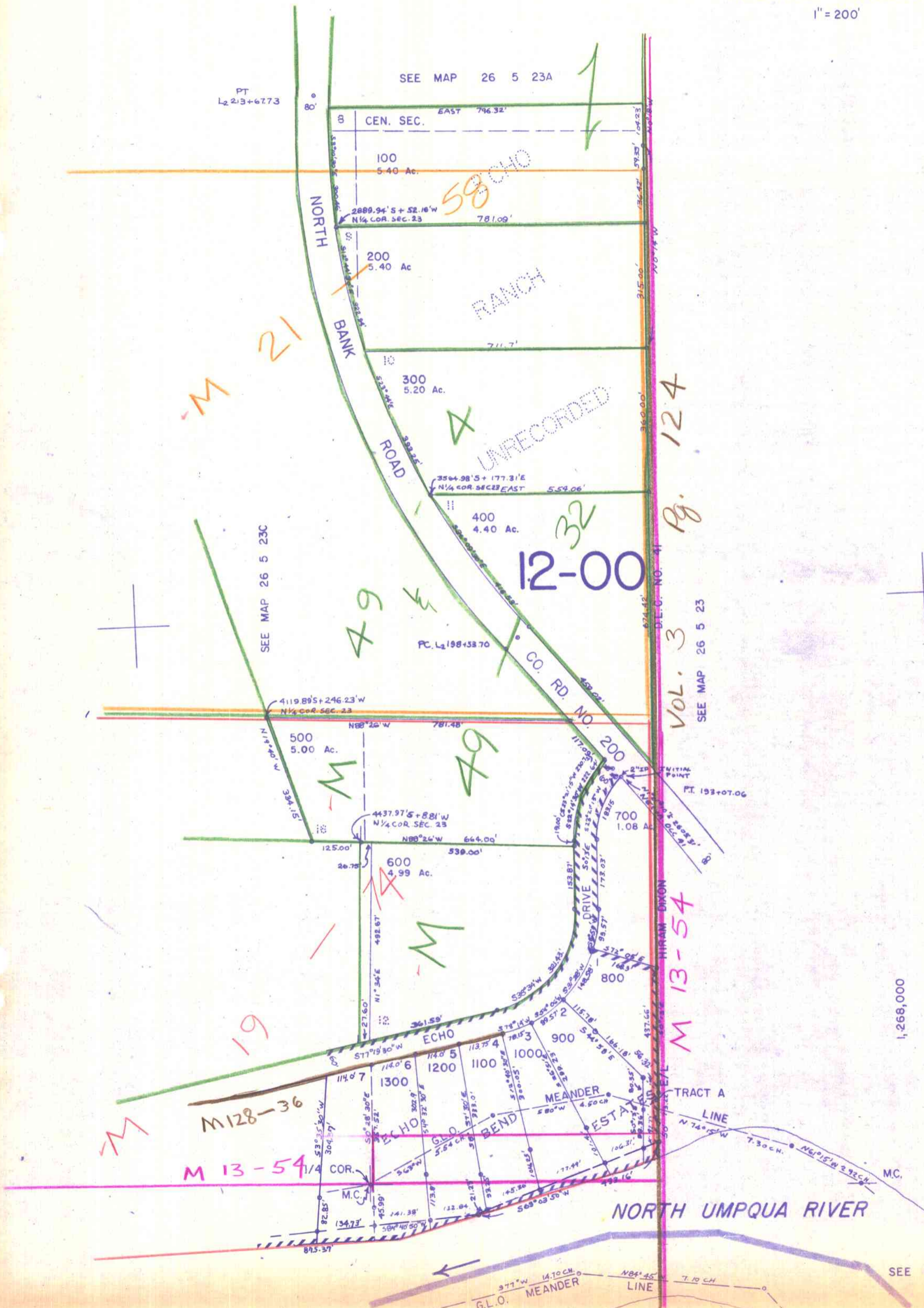
604,000

1,268,000



26 5 23D

8/90



PT L2213+6773

SEE MAP 26 5 23A

CEN. SEC. EAST 796.32'

100
5.40 Ac.

200
5.40 Ac.

300
5.20 Ac.

400
4.40 Ac.

500
5.00 Ac.

600
4.99 Ac.

700
1.08 Ac.

800

900

1000

1100

1200

1300

M 21

49

49

19

M

M 13-54

M 128-36

ECHO RANCH

UNRECORDED

12-00

Pg. 124
VOL. 3
SEE MAP 26 5 23

M 13-54

NORTH UMPQUA RIVER

SEE MAP 26 5 26AB

G.L.O. MEANDER

LINE

TRACT A

LINE

MC.

T.O.C. 3-12-91