

This map was prepared for assessment purpose only.

NE 1/4 SEC. 23 T. 26 S. R. 5 W. W.M.
DOUGLAS COUNTY

1" = 200'

SEE MAP 26 5 14D

14 13
23 24

RM 1-14

M 32-33

M 32-33

1/4 COR

100
8.90 Ac.

200
9.10 Ac.

300
9.20 Ac.

400
9.30 Ac.

500
9.20 Ac.

600
5.10 Ac.

700
5.20 Ac.

800
5.30 Ac.

900
5.40 Ac.

NORTH BANK ROAD

NO. 200

SEE MAP 26 5 23B

SEE MAP 26 5 23

12-00

LOT 9 1935

LOT 10 1945

REC'D
SEND

(REC. NO. 1730 W.)

(REL. 48110)

(REC. NO. 173 W.)

(REL. 48110)

(REC. NO. 173 W.)

(REL. 48110)

Sly. SE COR.
ARDIN A. TYRELL
D.L.C. NO. 39

NE COR.
HIRAM DIXON
D.L.C. NO. 41

APPROX.
CEN. SEC. SEE MAP 26 5 23D

606,000

APPROX.
1/4 COR.

AC 3-10-R