

This map was prepared for assessment purpose only.

SW1/4 SEC. 16 T.26S. R.5W. W.M.
DOUGLAS COUNTY

REVISED ON
1-14-93

26 5 16C

Cancelled Nos.
801
800
1100

1" = 200'

APPROX.
1/4 COR.

APPROX.
CEN. SEC.

SEE MAP 26 5 16B

SEE MAP 26 5 16

SEE MAP 26 5 16D

NORTH
4-02

4-07

SEE MAP 26 5 21

APPROX.
1/4 COR.

26 5 16C

SEE MAP 26 5 21A

17 16
20 21

1,256,000

143 BC MP

