SECTION 20 T.26S. R.4W. W.M.
DOUGLAS COUNTY

26 4 20

1"-400'

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SEE MAP 26 4 17

18 17 16

19 20 21

1/4 COR.

N89°55'W 79.40 CH

2.58 CH

2.69 CH

WHISTLER'S BEND RES.

EASEMENT

200
200MI
119.41 Ac.

300
300MI
148.65 AC.

LOT 1
5.78

WHISTLERS

LANE CO.

RD. NO. 223

400

SEE MAP 26 4 19A

TRANSMISSION LINE

39.64 CH

31.50 CH

SW COR
D. DAILEY
DLC NO. 46

SE COR
DLC NO. 46

39.56 CH

LOT 4
2.18

8.44 CH

LOT 3 16.88

LOT 2 20.02

SE COR
A. MATHEWS
DLC NO. 45

(37.22 CH)

400
400MI
351.36 Ac.

400

12-00

POWER

SEE MAP 26 4 21

N57°12'E (N56.5° DEED)

N16-39

N58°58'W (490.52')

S23°17'40"W 807.6

SEE M26-72

S88°36'10"W 745.50'

S88°45'30"W 226.10'

S87°27'20"E 713.32'

M26-72

602.000

SEE MAP 26 4 19

P.P. & L.

19 20 21

30 29 28

1995 - 0112 A&B

2021-0052A&B

NW COR
T. PRATHER
DLC NO. 51

N89°54'W 80.10 CH

(unsurveyed)

SEE MAP 26 4 29

2022 M1 5-45 M72-22 - 2003 A&B

1.280.000

26 4 20

4/05 JR

M 11-80

1998-0134
NOT SURVEYED

Cancelled #'s
100 100MI
200MI
300MI
400MI

M 13-44

M 11-80

M101-15