

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SE1/4 SEC. 18 T.26S. R.4W. W.M. DOUGLAS COUNTY

26 4 18D

M11-66 1"=200' NW COR DLC NO. 45

6.53 CH NE COR A. MATTHEWS DLC NO. 45

SEE MAP 26 4 18A CO. RD. NO. 244

APPROX CEN. SEC.

SEE MAP 26 4 18

100 100 MI 68.79 AC. 63.95

M130-79

RIVER

UMPQUA

SEE MAP 26 4 18

SEE CS 55-63

300 3.25 AC.

12-03

12-00

NORTH

BULL

500 11.90 AC. 5.40 AC.

SEE M11-66

400 20.54 AC. 14.89

1994-89

TL 501 310 AC

M

SOUTH

LOT 6 14.89

WHISTLER'S BEND

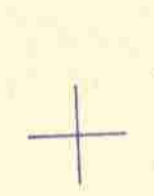
LEACH FIELD EASEMENT M97-13

APPROX 1/4 COR.

SEE MAP 26 4 19A

RES.

26 4 18D



18	17
19	20

1279.000

80