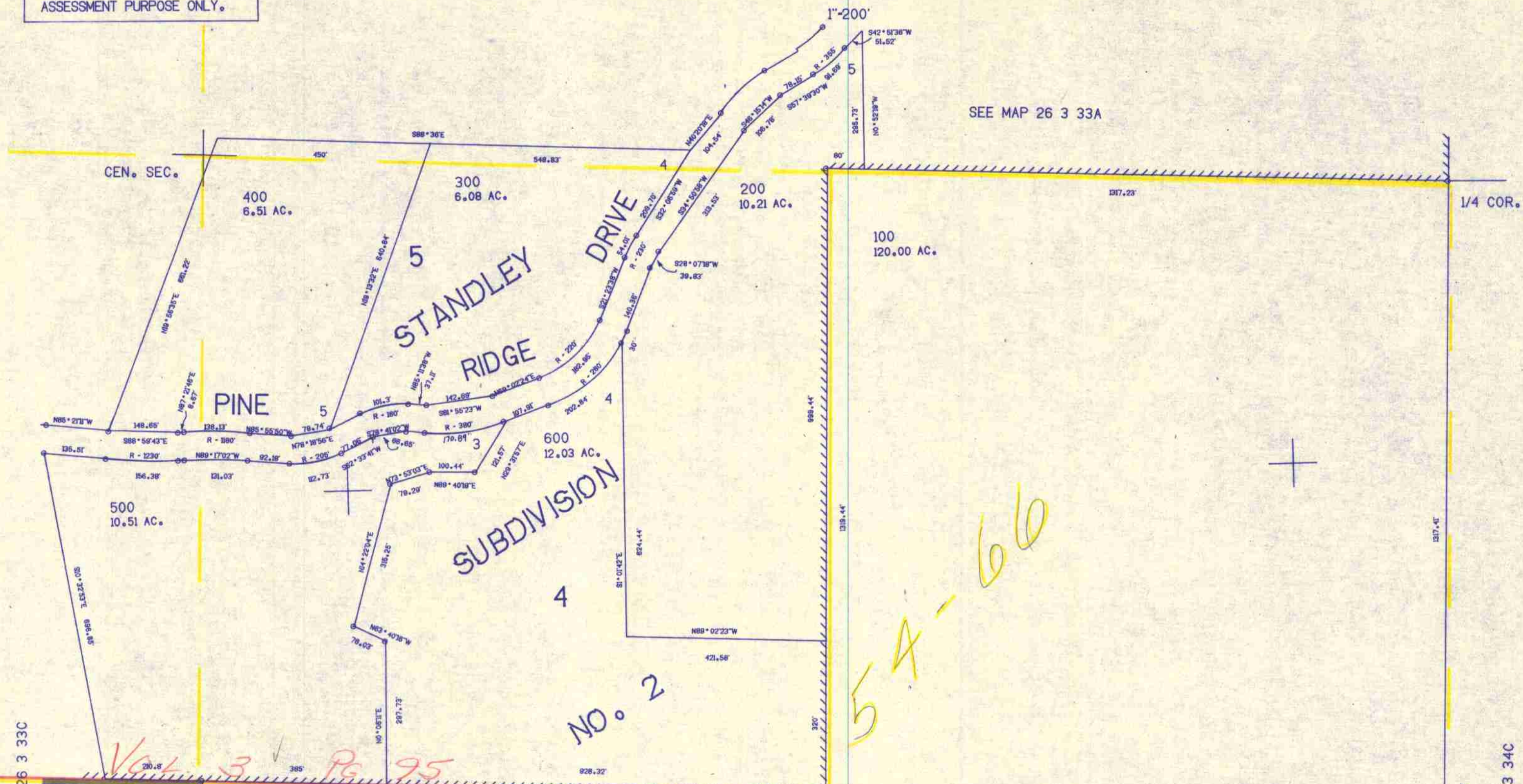


SE1/4 SEC.33 T.26S. R.3W. W.M.
DOUGLAS COUNTY

26 3 33D

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

SEE MAP 26 3 33A



SEE MAP 26 3 33C

SEE MAP 26 3 34C

12-03

SEE M54-66

CS 65/41-2

54-66

No. 2

Val 3 Pg 95

26 3 33D

1.321000

11/24/28